## October 21, 2015 Lincolnshire / 5:00 pm

This is a meeting of the Washington Local Board of Education in public for the purpose of conducting school district business and is not to be considered a public community meeting. The time for public participation during this meeting is indicated on the agenda as Community Comment. R.C. 121.22, 3313.15

1. Opening
A. Call to Order by the President
B. Roll Call by the Treasurer
C. Pledge of Allegiance
D. Community Comment

## Recognitions and Presentations

- CTC Report Card


## Treasurer's Reports and Recommendations

2. Minutes
3. Financial Reports and Investments
4. Authorization for Payment of Legal Fees
5. Purchases Over $\$ 25,000$
6. Emergency Repair
7. Scoreboard Advertising Agreement
8. Abatement Payment Agreement Amended and Restated
9. Sale of Property Resolution for Douglas Road Easement
10. Adoption of Five-Year Forecast

## SUPERINTENDENT'S REPORT

## Board Communication

Administrator Reports
Superintendent's Recommendations
11. Gifts and Donations
12. Activity Accounts Resolution
13. Education Policy
14. Lease Agreement / General Truck Sales
15. Board Donation to Whitmer Athletic Club
16. Final Payment
17. Award Contract
18. Purchases Over $\$ 25,000$
19. Executive Session
20. Personnel
21. Adjournment

## 1. Opening

## A. Call to Order by the President

The October 21, 2015 meeting of the Board of Education of Washington Local Schools will come to order. It is now $\qquad$ P.M.

## B. Roll Call by the Treasurer

Mr. Kiser $\qquad$ Mrs. Carmean $\qquad$ Mr. Ilstrup_____

Mr. Hunter $\qquad$ Mr. Langenderfer $\qquad$
Also present:
__ Mr. Hickey, Superintendent
__ Mrs. Mourlam, Assistant Superintendent
$\qquad$ Mr. Fouke, Treasurer

## C. Pledge of Allegiance

## D. Community Comment

The purpose of the Board of Education meeting is to conduct official Board business. The opportunity for people to address the Board of Education is a privilege that Boards of Education need not grant. This Board of Education has been interested in receiving information from the community. However, in order to provide time for the Board to carry on regular Board business, it becomes necessary to establish certain rules to be followed by those persons wishing to address the Board during Community Comment.

## PROCEDURE FOR COMMUNITY COMMENT

1. Person addressing the Board should state his/her full name and address.
2. The number of delegates speaking on a particular topic should be limited to one whenever possible.
3. Person addressing the Board should limit his/her remarks to three minutes unless the presentation is of an unusual nature.
4. Questions pertaining to the school operation should be directed to the administration at a time other than during Community Comment.
5. Person addressing the Board should not engage in remarks that could be interpreted as libelous or inflammatory to a particular individual.
6. The Board of Education will attempt to complete the item of Community Comment within thirty minutes.

Adopted by the Washington Local Board of Education ~ June 7, 2014

## 2. Minutes

The Treasurer recommends that the Board of Education approve the minutes of the regular meetings of September 12 and September 16 and the special meeting of September 15, 2015 as presented.

Moved by:
Vote: EK ___ PC ___

Seconded by:
$\qquad$
TI $\quad \mathrm{DH}$
JL $\qquad$

The Washington Local Board of Education met in a regular session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on September 12, 2015 at 8:01 a.m. The following members were present:

Mr. Eric Kiser Mrs. Cherie Mourlam, Assistant Superintendent
Mrs. Patricia Carmean
Mr. Jeffery Fouke, Treasurer
Mr. Thomas Ilstrup
Mr. David Hunter
Mr. James Langenderfer
Board President, Mr. Ilstrup, addressed the audience before beginning community comment to briefly dispel any rumors which have circulated throughout the district and on social media as to the termination of Superintendent Patrick Hickey due to an apparent collapse of the Brondes Ford advertising deal or that the Board of Education is trying to find money to buy out his contract.

Mr. Ilstrup further clarified, "Mr. Hickey is on vacation today and that Saturday session is a regularly scheduled quarterly work session of the Board of Education for Washington Local Schools and has been for many years. The purpose of these meetings is to discuss and brainstorm issues that have long-term implications for the district, typically, as it is this morning, this Board will take no formal action on any substance of issue. This meeting was not called early on a Saturday morning on purposes of hiding actions of this Board from the community. You will see the agenda items are fairly innocuous, while the arrangement with Brondes Ford was originally to be the sole agenda item for this morning's meeting. Their decision to withdraw their offer negated any reason to continue forward along that line, though I would personally like to see if any arrangement with Brondes can be salvaged. That item is no longer on this morning's agenda for Board discussion or consideration."

Comment and response pertaining to the circulated rumors throughout the district and through social media as to the termination of Superintendent Patrick Hickey, unless otherwise stated.

Ashley Sniadeski, 6032 Morningside Dr. Toledo, OH 43612
Ms. Sniadeski has presented the Board with a petition signed by 460 residents to rename Greenwood Knight Field to Ernie Coffey Field in honor of Mr. Ernie and all that he has done for our youth, our district and the community.

Chris Budd, 5936 Davida, Toledo, OH 43612
Mr. Budd supports the renaming of Greenwood Knight Field to Ernie Coffey Field for all he has done for the families and children of our district.

Ric Lawrence, 3543 Robin Rd., Toledo, OH 43623

Board Comment:

Community
Comment:

Community Edward Budd, 6111 Fairhaven, Toledo, OH 43623
Mr. Budd supports the renaming of Greenwood Knight Field to Ernie Coffey
Continued: Field for all he has done for the families and children of our district.

Bernadette Terry, 26728 Sheringham Rd. West, Perrysburg, OH 43551
Mindie Koenig, 1709 E. Benwick Rd., Toledo, OH 43613
Austin Letson, 6066 Curson, Toledo, OH 43612
Cierra Semelka, 601 W. Poinsetta Ave., Toledo, OH 43612
Jim Tichy, 4715 Starboard Dr., Maumee, OH 43537
Lindsay Webb, 2163 Chalmette Dr., Toledo, OH 43611
Rodger Marciniak, 2006 Mount Vernon Ave., Toledo, OH 43607
Kristen Guercio, 1868 Sudbury Dr., Holland, OH 43528
Miah Maiak, 6150 Windamar Rd., Toledo, OH 43611
Damon Hartford, 5753 St. Clement Ct., Toledo, OH 43613
Krista Balwinski, 9717 Millcroft Road, Perrysburg, OH 43551
Panther Prowl reminder October 4, 2015
Julie Thoman, 2514 Edgebrook, Toledo, OH 43613
Carly Sifuentes, 3426 Orchard Trail Dr., Toledo, OH 43606
Lisa Gunther, 7438 Nordic Way Ct., Maumee, OH 43537
Gina Sanders, 6008 Alexa Lane, Sylvania, OH 43560
Theresa Torio, 33 Naugatuck, Waterville, OH 43566
Evan C. Back, 5345 Homeland Dr., Toledo, OH 43611
Christian Folger, 5137 Sandra Dr., Toledo, OH 43613
Jeff A. Ellis, 1948 Grimes Golden Dr., Toledo, OH 43611
Kelly White, 7723 Lonetree Ct., Maumee, OH 43537
David Caro, 5327 Oakridge Dr., Toledo, OH 43623
Kim McPherson, 59 West Crawford, Toledo, OH 43612
Chuck Diehl, 3422 Oakway, Toledo, OH 43614
Jennifer Klempner, 3002 Edgebrook Dr., Toledo, OH 43613
Amy Elliot, 7664 Shoemaker Dr., Waterville, OH 43566
Matt Bodeman, 6060 Douglas Rd., Toledo, OH 43613
Mike Kurdys, 3939 Branch, Toledo, OH 43611
Sean Peters, 6129 Randon, Toledo, OH 43611
Dave Bell, 2225 Hoops Dr., Toledo, OH 43611
Laura Hayden, 2033 Oldham, Toledo, OH 43613
Melissa Hieronimus, 8229 Twin Creek Circle, Temperance, MI 48182
Todd Kregulka, 6153 Larchway Rd., Toledo, OH 43613
Susan Krecioch, $4533282^{\text {nd }}$ Street, Toledo, OH 43611
President Ilstrup declared a recess at 9:40 a.m. The meeting reconvened at 9:50 a.m. with community comment. All five board members still present.

Jackie Semelka, 1501 Daytona Dr., Toledo, OH 43612
Robin Ramm, 5520 Talmadge Rd., Toledo, OH 43623
Rebecca Cluckey, 2543 Edgar Rd. Toledo, OH 43613
Sarah Frost, 4422, Bellvista Dr. Toledo, OH 43612

Discussions were held regarding the process for naming and renaming fields, the construction at the intersection near Wernert Elementary, and the process for choosing local vendors vs. non-local vendors to purchase playground equipment for the district.

It was moved by Mr. Hunter and seconded by Mr. Kiser that this meeting be adjourned at 10:30 a.m.

Items for Discussion:

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Langenderfer (5)
Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

Approved: $\qquad$
(President)
Attest: $\qquad$
(Treasurer)

The Washington Local Board of Education met in special session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on September 15, 2015 at 5:00 p.m. The following members were present:

Mr. Eric Kiser
Mrs. Patricia Carmean
Mr. Thomas Ilstrup
Mr. David Hunter
Mr. James Langenderfer

Executive It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Board President, Mr. Ilstrup's, recommendation to enter into Executive Session to:
2. Consider the employment of a public employee or official
8. Consider the investigation of charges or complaints against a public employee, official, licensee, or student.

Yes: Mr. Langenderfer, Mr. Ilstrup, Mrs. Carmean, Mr. Kiser, Mr. Hunter (5)
The Board entered into Executive Session at $5: 10$ p.m. The meeting was reconvened at 7:27 p.m. and did, in fact:
2. Consider the employment of a public employee or official
8. Consider the investigation of charges or complaints against a public employee, official, licensee, or student for the Board of Education

All five board members are still in attendance.
It was moved by Mr. Kiser and seconded by Mr. Langenderfer that this meeting be adjourned at 7:28 p.m.

Mrs. Cherie Mourlam, Assistant Superintendent Mr. Jeffery Fouke, Treasurer

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Langenderfer (5)
Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

Approved: $\qquad$
(President)
Attest: $\qquad$
(Treasurer)

The Washington Local Board of Education met in regular session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on September 16, 2015 at 5:00 p.m. The following members were present:

Mr. Eric Kiser
Mrs. Patricia Carmean
Mr. Thomas Ilstrup
Mr. David Hunter

Also, Mr. Patrick Hickey, Superintendent, Mrs. Cherie Mourlam, Assistant Superintendent, and Mr. Jeffery Fouke, Treasurer.

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Board President, Mr. Ilstrup's, recommendation to enter into Executive Session to:

Executive
Sesson:
038-9/15
2. Consider the employment of a public employee or official
8. Consider the investigation of charges or complaints against a public employee, official, licensee, or student.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
The Board entered into Executive Session at 5:04 p.m. The meeting was reconvened at 5:29 p.m. and did, in fact:
2. Consider the employment of a public employee or official
8. Consider the investigation of charges or complaints against a public employee, official, licensee, or student for the Board of Education.

All four board members still in attendance.
It was moved by Mr. Hunter and seconded by Mr. Kiser to authorize Board President, Mr. Ilstrup, to issue a Letter of Reprimand as directed to the Superintendent, Patrick Hickey, which letter was drafted and in conjunction with the board's legal counsel.

ResolutionRe: Letter of Reprimand: 039-9/15

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
After the vote, Mr. Ilstrup further declared the following:
Legal counsel for Washington Local Schools Board of Education conducted an investigation of concerns raised about Patrick Hickey's interactions with staff members. We believed that the concerns which were brought to the attention of the Board were thoroughly investigated by legal counsel. The Board has appropriately addressed those concerns and has brought this matter to its proper conclusion fulfilling the Board's legal and ethical obligations to act in the best interest of the Washington Local Schools.

The Board's legal counsel completed the investigation which is confidential according to law. The Board has provided Superintendent, Patrick Hickey, with a written letter of reprimand and further directives for his conduct. Contrary to the views of many members of this community, the Board has not been considering action on Mr. Hickey's contract with respect to any school district donation agreement, which proposal was withdrawn by that donor. The Board issued a written letter of reprimand and directives for future conduct for his unprofessional judgment and conduct and directed him to avoid even the appearance of impropriety and his interactions of both female and male staff members of the district.

Community Community Comment regarding the concern and intentions of the Board of Comment:

Recess:
President Ilstrup requests a recess at 6:08 p.m. The meeting reconvened at 6:29 p.m. All four board members still present.

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Treasurer's recommendation to approve the minutes of the regular meetings of August 19 and September 1 and the special meeting of September 3, 2015 as presented.

Yes: Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Kiser (4)
Absent: Mr. Langenderfer (1)
The Board was presented with the following reports for August:

1. Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
2. Cash Report of All Funds
3. Schedule of Checks Written
4. Summary of Investments and Earnings

It was moved by Mr. Hunter and seconded by Mr. Kiser to accept the Treasurer's recommendation to approve the financial report and investments as presented.
Yes: Mr. Ilstrup, Mr. Hunter, Mr. Kiser, Mrs. Carmean (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Treasurer's recommendation to approve payment of legal fees billed by Bricker \& Eckler in the amount of $\$ 3,267.50$ and Spengler Nathanson in the amount of \$2,173.75

Yes: Mr. Hunter, Mr. Kiser, Mrs. Carmean, Mr. Ilstrup (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Kiser and seconded by Mr. Hunter to adopt the FY 2016 Tuition Rates as prescribed by the State as presented:

- In State $\$ 5,643.14 /$ year $\$ 627.02 /$ month
- Out of State $\$ 9,025.84 /$ year $\$ 1,002.87 /$ month

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup Mr. Hunter (4)
Absent: Mr. Langenderfer (1)

Minutes: 040-9/15

Financial
Report and Investments: 041-9/15

Payment of Legal Fees: 042-9/15

Return of It was moved by Mr. Hunter and seconded by Mr. Kiser to accept the Treasurer's Advances: 044-9/15 recommendation to approve the return of advances as follows:

## Debit:

006.7420.922 Cafeteria-Advances Out $\$ 115,000.00$
461.7420.922.9115 Tech Prep-Advances Out $\$ 5,000.00$
499.7420.922.9115 Misc. State-Advances Out $\$ 15,000.00$
516.7420.922.9115 Title VI-B-Advances Out $\$ 95,000.00$
524.7420.922.9115 Perkins-Advances Out $\$ 25,000.00$
551.7420.922.9115 Title III LEP-Advances Out $\$ 10,000.00$
572.7420 .922 .9115 Title I-Advances Out $\$ 95,000.00$
590.7420.922.9115 Title II-Advances Out \$40,000.00

## Credit:

$001.5220 \quad$ General Fund-Advances In $\$ 400,000.00$
Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
Advances: It was moved by Mr. Kiser and seconded by Mr. Hunter to accept the Treasurer's 045-9/15 recommendation to approve advances as follows:

## Debit:

$$
\text { 001.7410.921 General Fund-Advances Out } \$ 400,000.00
$$

## Credit:

| 006.5210 | Cafeteria-Advances In | $\$ 115,000.00$ |
| :--- | :--- | ---: |
| 461.5210 .9116 | Tech Prep-Advances In | $\$ 5,000.00$ |
| 499.5210 .9116 | Misc. State-Advances In | $\$ 15,000.00$ |
| 516.5210 .9116 | Title VI-B-Advances In | $\$ 95,000.00$ |
| 524.5210 .9116 | Perkins-Advances In | $\$ 25,000.00$ |
| 551.5210 .9116 | Title III LEP-Advances In | $\$ 10,000.00$ |
| 572.5210 .9116 | Title I-Advances In | $\$ 95,000.00$ |
| 590.5210 .9116 | Title II-Advances In | $\$ 40,000.00$ |

Yes: Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Kiser (4) Absent: Mr. Langenderfer (1)

## OHIO PARENT'S WEEK 2015

Washington Local Schools

WHEREAS, House Bill 493, adopted on February 15, 2005, designates the fourth week of September as Ohio Parent's Week; and,

WHEREAS, Nothing is more important for our future as a community, state and nation than helping our children grow to be healthy, caring, productive adults; and

WHEREAS, Parent's Week commends the many parents working hard to provide financial, physical, social and emotional support for their children; and

WHEREAS, Citizens of Northwest Ohio need to recognize the essential role of parents in helping to create stronger families and communities; and,

WHEREAS, The entire community benefits when parents are supported in their fundamental role of caring for their children - better families, better students, fewer health problems, fewer delinquency problems and in future years, better citizens, fewer prisons and a more productive workforce;

NOW, THEREFORE, the Washington Local Schools' Board of Education does hereby proclaim September 20-26, 2015, as PARENT'S WEEK, and urges all members of the Washington Local Schools and the community to join in observing this very special week.
(portions taken from mycom.net/en-US/parentsweek.aspx)
It was moved by Mr. Hunter and seconded by Mr. Kiser to accept the Superintendent's recommendation to make official Whitmer High School Class of 2015 graduates as presented:

1. Kale William Bartlett
2. Franklin Eugene Berning
3. Marissa Ann Bohn
4. Makaylee Micale Haupt
5. Hasan Kazwini
6. Amy Renee Kowalski
7. Devin Darnell Peterson

Yes: Mr. Hunter, Mr. Kiser, Mrs. Carmean, Mr. Ilstrup (4)
Absent: Mr. Langenderfer (1)

Parent's Week
Proclamation:

Whitmer High School Graduates: 046-9/15

Gifts \& It was moved by Mr. Kiser and seconded by Mrs. Carmean to approve the

Donations: 047-9/15

Purchases
over
$\$ 25,000$ :
048-9/15

Addendum APlayground Equipment: 049-9/15

Superintendent's recommendation to accept the gifts and donations as presented:
A. Patrick Hickey

- Donated a 2002 Ford Escape XLT to the Whitmer CTC Automotive Program.
B. UAW Local 14

Education Committee; Sue Rodgers, Director 5411 Jackman Road, Toledo, Ohio 43613

- Donated individual school supplies and pre-packed book bags full of supplies to Hiawatha Elementary School.


## C. Paul Syroka

10820 Brint, Sylvania, OH 43560

- Donated materials and labor for storage room/office space in boys basketball locker room to build a secure space for uniforms, equipment and computer that can be locked.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to approve, per policy 6320, the following requests from Bob Gulick, Director of Technology:
A. CDWG

- 16 Chromebook carts with 30 Chromebooks each
- \$144,960.00
B. Dell Financial Services
- Five year KACE K1000 Systems Management agreement
- $\$ 73,283.02$ total ( $\$ 14,656.60$ per year for five years)
C. Zones
- 100 Lenovo E73 Small Form Factor (SFF) desktop computers
- \$34,291.00

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Hunter and seconded by Mr. Kiser to accept the Superintendent's recommendation to approve the purchase of playground equipment for the eight elementary buildings as presented:
A. Playworld Midstates

- \$193,034.00

Yes: Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Kiser (4)
Absent: Mr. Langenderfer (1)

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to approve the Memorandum of Understanding between the Washington Local Schools Board of Education and the Teachers Association of Washington Local Schools as presented:

Between Administration and the Teachers Association

## OHIO TEACHER EVALUATION SYSTEM

The following is mutually agreed between the Washington Local Schools Board of Education and the Teacher Association of Washington Local Schools.

The district will use 50\% teaching performance and 50\% shared attribution to calculate the final rating for all teachers who are evaluated under the Ohio Teacher Evaluation System (OTES). In January of 2016, the OTES Committee will meet to determine what portion of the district data will be used for shared attribution.

THIS MEMORANDUMIS UNDERSTOOD TO BE EFFECTIVE FOR THE 2015-2016 SCHOOL YEAR AND IS TO BE NON-PRECEDENT SETTING.

Yes: Mrs. Carmean, Mr. Ilstrup, Mr. Hunter, Mr. Kiser (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Hunter and seconded by Mr. Kiser to accept the
Superintendent's recommendation to approve, via consent motion, personnel items \#1 of 2 as presented:

## 1. RESIGNATIONS

## A. Classified Personnel

1. Jamie Purvis* Nutrition Service Worker 08/21/2015
*Was a two (2) position employee. Only has the Bus Driver position remaining.
2. Becky Runckel* Nutrition Service Worker 08/21/2015

Wernert Resignation
*Was a two (2) position employee. Only has the Bus Monitor position remaining.

## B. Extra Duty Personnel

1. Kristin Blochowski \#130-12 CTSO Club Advisor 08/21/2015

## 2. LEAVE OF ABSENCE

## A. Classified Personnel

| 1. Kristine Hasty | Ext. Medical Leave | $08 / 24 / 2015-12 / 31 / 2015$ |
| :--- | :--- | :--- |
| 2. Debra Miller | Medical Leave | $09 / 02 / 2015-11 / 27 / 2015$ |

A. Certified Personnel

1. Kim Rupley

| Math - Washington | $\$ 21,794.80$ |
| :--- | :--- |
| Step 8, (B.A. +18 ) 4.5 | $40 \%$ Contract |

B. Proficiency Tutor - One Year Limited Contract 08/24/2015-06/09/2016

| 1. Penny Ganchou | Shoreland | Step 0 | $\$ 26.72 / \mathrm{hr}$. |  |
| :--- | :--- | :--- | :--- | :--- |
| 2. | Robert Stickels | Jefferson | Step 0 | $\$ 26.72 / \mathrm{hr}$. |

## C. Extra Duty Personnel

1. Steven Babich**
2. Mollie Berry**
3. Mollie Berry**
4. Nate Brubaker**
5. Michael Deer**
6. Melissa DeMoe**
7. Melissa DeMoe**
8. Christopher Duston**
9. Christopher Duston**
10. Jennifer Ferguson
11. Jeremy Fowler**
12. Jeremy Fowler**
13. Ismael $\mathrm{Gad}^{* *}$
14. Benjamin Harrison**
15. Ahren Jacobs
16. Bruce Johnson**
17. Gary Kluczynski**
18. David Laser**
19. Andrew Lockard**
20. Andrew Lockard**
21. Vincent Maraugha
22. Shaun Mitchell**
23. Melanie Robinson
24. John Rybarczyk**
25. Chris Schmidbauer**
26. Scott Wojtowicz
27. Scott Wojtowicz **Consultants
\#130-12 CTSO Club Advisor \$ 697.00
\#020-4a Bsktball Jr Hi-Girls(70\%) \$ 3,172.00
\#059-2 Softball-Associate Coach \$ 4,880.00
\#028-1b Wrestling Fr Coach(50\%) \$ 2,266.00
\#029-3a Wrestling Jr Hi Coach(77\%)\$ 3,490.00
\#169L-15a Elem After Sch Act-Shor \$ 1,743.00
\#169L-15b Elem After Sch Act-Shor \$ 1,743.00
\#029-2a Wrestling Jr Hi Coach \$ 1,511.00
\#029-3b Wrestling Jr Hi Coach \$ 1,042.00
\#125L-2b Student Counc-Jr Hi-Wash\$ 1,046.00
\#028-1a Wrestling Fr Coach(50\%) \$ 2,266.00
\#029-2c Wrestling Jr Hi Coach \$ 1,511.00
\#110L-c Speech Team-Asst (35\%) \$ 976.00
\#075-2a Soccer Associate Coach \$ 1,766.00
\#216L-3b Jr Hi Curr Facil-Sci-Wash \$ 1,917.00
\#010-3b Football-Jr Hi Coach(20\%) \$ 907.00
\#029-2b Wrestling Jr Hi Coach \$ 1,511.00
\#008-3c Football Assoc Coach(20\%) \$ 1,185.00
\#170L-18 Activities Director-Jeff \$ 697.00
\#170L-20 Activities Director-Jeff \$ 697.00
\#029-1 Wrestling-Jr Hi Coach \$ 5,438.00
\#028-2 Wrestling Freshman Coach \$ 4,532.00
\#170L-13 Activities Director-Monac \$ 697.00
\#075-2d Soccer Associate Coach \$ 1,766.00
\#009-3a Football Fresh Coach(40\%) \$ 1,813.00
\#169L-13a Elem After Sch Act-Mon \$ 1,743.00
\#169L-13b Elem After Sch Act-Mon \$ 1,743.00

## D. Substitute Certified Personnel

1. Evan Back
2. Lindsey Bartlett
3. Brian Beard
4. Carma Donati
5. Penni Fields
6. Jean Kornowa
7. Adrienne Mullins
8. Crystal Poe
9. Bradley Pribe
10. Kim Rupley
11. Terri Smith
12. Brittany Wagoner
13. Andrea Zarcone

## 14. E. Substitute Classified Personnel

1. Brandy Brown 4. Rebecca Haidet
2. Freya Brown
3. Angela Jacobiak
4. Kelly Sampson
5. Chelsea Waller
6. Tristan Worstell
7. Thomas Young

## F. Extra Duty Index Volunteers <br> Accepting Services for Coaching

1. Adam Hart Football
2. Cynthia Palmer

Golf
G. Administering Medication Stipend - Classified Personnel

1. Lauren Marvin
2. Debbie Ketcham
3. Jacquelyn Scholl
4. Laura Pedro
5. Susan Mee
6. Wendy Glass
7. Beth Andryzcik

| Greenwood | $\$$ | 500.00 |
| :--- | :--- | :--- |
| Hiawatha | $\$$ | 500.00 |
| Jackman | $\$$ | 500.00 |
| McGregor | $\$$ | 500.00 |
| Meadowvale | $\$$ | 500.00 |
| Monac | $\$$ | 500.00 |
| Jefferson | $\$$ | 500.00 |

H. Whitmer High School Boys Summer Basketball Camp

1. Verdell Billingsley
2. Charles Bott
3. Robert Brown
4. Ryan Brown
\$ 200.00
5. Phillip Schiffler
\$ 200.00
I. Girls Basketball Summer Youth Camp
6. Brandon Bosch \$ 300.00
7. David Heigel \$ 300.00
8. Tiffany Koprowski \$ 150.00
9. Stanley Meinen \$ 150.00
J. Transportation Trip Assignors @ \$750.00
10. Julie Adams
11. Lisa Peters
K. Production of 2015 Whitmer Fall Sports Commercial
12. Michael Punsalan \$ 1,100.00
L. Panther + (After School Tutoring) @ $\$ 25.56 / \mathrm{hr}$.
13. Regina Chadwick
14. Nicholas Jakutowicz
M. Stagehands/Technical Technicians $@$, $\$ 8.10 / \mathrm{hr}$.
15. Jimmy Annarino
16. Luke Konz
17. Jenna Lewanowski
18. Cheyenne Meyers
19. Katie Palmer
20. Taylor Vega
21. Megan Pelton
22. Bryce Worstell
23. Gabriel Salazar
24. Kayla Sortman

## 4. CHANGE OF CONTRACT

Continued:

## A. Certified Personnel

1. Adrienne Goldberg
2. Brienne Riebe
3. Sarah Morrin

## B. Classified Personnel

1. Courtney Armer
2. Peter Gramza
3. Peter Gramza
4. Kenneth Richards

Wernert
From 4 yrs. Trng. (B.A.), step 1 @ $\$ 16,501.76$ ( $44 \%$ Contract) to 4.5 yrs . Trng. (B.A.+18), step 1 @ \$17,435.88 (44\% Contract)
Effective: 2015/16 school year
From Special Ed Instructor/Tutor Whitmer, Step 0 @ $\$ 26.72 / \mathrm{hr}$. to Special Education - Wernert Step 2, (B.A.) 4 @ $\$ 39,627$
Effective: 2015/16 school year
Monac
From 5.5 yrs. Trng. (M.A. +18 ), step 12
(a) $\$ 67,224$ to 6 yrs. Trng. (SPEC), step

12 @ $\$ 69,347$
Effective: 2015/16 school year
From Classroom Aide - Shoreland
(4 hrs./day) to Classroom Aide -
Washington (7 hrs./day)
No change in Schedule, Step or Hourly Rate
Effective: August 24, 2015

From Head Custodian - Hiawatha (8 hrs./day), Sched. E, Step 6 @ \$22.22/hr. + Longevity $\$ 1.40 / \mathrm{hr}$. $=\$ 23.62 / \mathrm{hr}$. to
Custodian - Washington ( 8 hrs //day), Sched.
D, Step 4 @ \$18.57/hr. + Longevity
$\$ 1.40 / \mathrm{hr}$. $=\$ 19.97 / \mathrm{hr}$.
Effective: August 26, 2015
From Custodian - Washington ( 8 hrs /day),
Sched. D, step 4 @ \$18.57/hr. + Longevity $\$ 1.40 / \mathrm{hr}$. $=\$ 19.97 / \mathrm{hr}$. to Head Custodian Hiawatha (8 hrs./day), Sched. E, Step 6 @ $\$ 22.22 / \mathrm{hr}$. + Longevity $\$ 1.40 / \mathrm{hr}$. = $\$ 23.62 / \mathrm{hr}$.
Effective: September 2, 2015
From Classroom Aide - Whitmer
(4 hrs./day) to Classroom Aide -
Whitmer (7 hrs./day)
No change in Schedule, Step or Hourly Rate
Effective: August 24, 2015

## C. Extra Duty Personnel

Personnel

1. Trevor Toney

From Supplemental Contract \#216L-3 Jr. High Curriculum Facilitator - Science - Washington @ Items \#1 of 2Continued: ( $100 \%$ Contract) $\$ 3,834.00+$ Longevity $\$ 192.00=$ $\$ 4,026$ to Supplemental Contract \#216L-3a Jr. High Curriculum Facilitator - Science -
Washington @ (50\% Contract) \$1,917.00+ Longevity $\$ 96.00=\$ 2,013.00$ Effective: 2015/16 school year

Yes: Mr. Hunter, Mr. Kiser, Mrs. Carmean, Mr. Ilstrup (4)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Hunter and seconded by Mrs. Carmean to accept the

Personnel
Items \#2 of 2: 052-9/15

## 1. NOMINATIONS $-2015 / 16$

## A. Administering Medication Stipend - Classified Personnel

1. Wendy Kiser Shoreland \$ 500.00

Yes: Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (3)
Abstain: Mr. Kiser (1)
Absent: Mr. Langenderfer (1)
It was moved by Mr. Hunter and seconded by Mr. Kiser that this meeting be
Adjournment: 053-9/15

Yes: Mr. Kiser, Mrs. Carmean, Mr. Ilstrup, Mr. Hunter (4)
Absent: Mr. Langenderfer (1)
Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

Approved: $\qquad$
(President)
Attest: $\qquad$
(Treasurer)
$14382$

## 3. Financial Reports and Investments

Each month the Board is presented with the following Financial Reports:
(1) Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
(2) Cash Report of All funds
(3) Schedule of Checks Written
(4) Summary of Investments and Earnings

The Treasurer will give a brief summary and answer any questions. The Treasurer recommends that the Board approve the Financial Reports and Investments for the month of September as presented.

Moved by: $\qquad$ Seconded by:
Vote: EK ___ PC
TI $\qquad$ DH $\qquad$ JL $\qquad$


Fnd Rcpt Scc Subjct OPU Description Rec

00111110000000000000 GEN.PROP.TAX-REAL ESTATE
00111210000000000000 TANG. PERS.PROP.TAX
00112110000000000000 TUITION - DAY SCHOOL
00112120000000000000 TUITION-SUMMER SCHOOL
00112210000000000000 TUITION SF-14
00112230000000000000 SPECIAL ED./EXCESS COST
00113440000000000000 TRANSPORTATION FEES 00114100000000000000 INTEREST ON INVESTMENTS 00117400000000000030 CLASS FEES - WHITMER 00117400000000000055 CLASS FEES GREENWOOD 00117400000000000060 CLASS FEES HIAWATHA 00117400000000000090 CLASS FEES JACKMAN 00117400000000000110 CLASS FEES MCGREGOR 00117400000000000120 CLASS FEES MEADOWVALE 00117400000000000130 CLASS FEES MONAC 00117400000000000150 CLASS FEES SHORELAND 00117400000000000160 CLASS FEES TRILBY 00117400000000000170 CLASS FEES WERNERT 00117900000000000000 SET ASIDE ADJUSTMENT TRANSFER 00118100000000000000 RENTALS
00118200000000000000 CONTRIBUTIONS/DONATIONS 00118300000000000000 OTHER LOCAL REIMBURSEMENT 00118800000000000000 ABATEMENT PAYMENTS 00118900000000000000 OTHER RECEIPTS-LOCAL 00118900000000000030 MISC. WHITMER FEES ADJUSTMENT 00119330000000000000 SALE \& LOSS OF ASSETS 00124000000000000000 PAYMENT IN LIEU OF TAXES - TIF 00131100000000000000 SCHOOL FOUND.-BASIC ALLOW 00131310000000000000 10\% AND 2.5\% ROLLBACK 00131320000000000000 HOMESTEAD EXEMPTION $00131330000000000000 \$ 10,000$ PERSONAL PROPERTY TAX EXEMPTIO 00131340000000000000 ELECTRIC DEREGULATION PROP TAX REPLACE 00131350000000000000 TANGIBLE PERSONAL PROPERTY TAX LOSS 00131390000000000000 OTHER PROPERTY TAX ALLOCATIONS/CASINO 00131900000000000000 CASINO TAX REVENUE
00132110000000000000 ECON DISADVANTAGED FUND
00132190000000000000 RESTRICTED CAREER TECH./SPECIAL EDUCAT
00142200000000000000 COMMUNITY ALTERNATIVE FUNDING SYSTEM ( 00151000000000000000 TRANSFERS - IN
00152200000000000000 GEN.FUND ADVANCES - IN
00153000000000000000 REFUND PRIOR YEAR EXPEND.

$$
\text { ** Fund } 001 \text { Scc } 0000 \text { Totals }
$$

FYTD
Receivable
FYTD
Actual
Receipts

MTD
Actual
Receipts
FYTD Balance Pct.
Receivable Rcvd



| 06-OCT-15 11:29 AM | ```WASHINGTON LOCAL SCHOOL DISTRICT Summary of Expenditures by Fund 09/30/2015``` |  |  |  | PAGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FYTD | FYTD ACTUAL | MONTH TO DATE | CURRENT | FYTD UNENCUM. | FYTD \% EXP |
| ACCOUNT ITEM | APPROPRIATION | EXPENDITURES | EXPENDITURES | Encumbrances | BALANCE | OR ENCUM. |
| GENERAL | 82,723,805.65 | 20,440,763.26 | 6,861,202.51 | 2,273,129.69 | 60,009,912.70 | 27.46 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| PERMANENT IMPROVEMENT | 7,865,672.94 | 1,032,924.11 | 84,471.15 | 1,072,628.41 | 5,760,120.42 | 26.77 |
| BUILDING | 9,775.80 | 0.00 | 0.00 | 9,775.80 | 0.00 | 100.00 |
| FOOD SERVICE | 2,662,900.00 | 551,171.85 | 323,786.58 | 157,777.95 | 1,953,950.20 | 26.62 |
| SPECIAL TRUST | 50,000.00 | 5,927.17 | 917.30) | 160.40 | 43,912.43 | 12.18 |
| ENDOWMENT | 2,000.00 | 500.00 | 0.00 | 0.00 | 1,500.00 | 25.00 |
| UNIFORM SCHOOL SUPPLIES | 176,213.39 | 11,067.50 | 8,762.82 | 27,940.04 | 137,205.85 | 22.14 |
| ROTARY-SPECIAL SERVICES | 99,741.33 | 1,612.67 | 786.94 | 29,287.51 | 68,841.15 | 30.98 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| PUBLIC SCHOOL SUPPORT | 107,678.89 | 25,331.44 | 3,560.85 | 9,757.68 | 72,589.77 | 32.59 |
| OTHER GRANT | 1,549.76 | 0.00 | 0.00 | 150.00 | 1,399.76 | 9.68 |
| DISTRICT AGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| EMPLOYEE BENEFITS SELF INS. | 10,557,095.08 | 2,437,211.32 | 693,242.30 | 57,915.73 | 8,061,968.03 | 23.63 |
| StUDENT MANAGED ACTIVITY | 355,686.10 | 20,818.80 | 3,862.98 | 31,393.60 | 303,473.70 | 14.68 |
| DISTRICT MANAGED ACTIVITY | 898,094.55 | 123,808.51 | 43,454.75 | 90,092.47 | 684,193.57 | 23.82 |
| AUXILIARY SERVICES | 1,074,162.86 | 92,403.80 | 62,844.77 | 73,661.47 | 908,097.59 | 15.46 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| DATA COMMUNICATION FUND | 19,800.00 | 0.00 | 0.00 | 0.00 | 19,800.00 |  |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| VOCATIONAL EDUC. ENHANCEMENTS | 16,645.00 | 5,000.00 | 5,000.00 | 0.00 | 11,645.00 | 30.04 |
| MISCELLANEOUS STATE GRANT FUND | 111,242.43 | 31,638.29 | 21,211.68 | 0.00 | 79,604.14 | 28.44 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| IDEA PART B GRANTS | 1,750,434.91 | 446,448.42 | 201,285.60 | 0.00 | 1,303,986.49 | 25.50 |
| VOC ED: CARL D. PERKINS - 1984 | 130,940.81 | 56,202.32 | 33,869.28 | 15,813.06 | 58,925.43 | 55.00 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| LIMITED ENGLISH PROFICIENCY | 16,963.97 | 10,579.66 | 10,058.69 | 0.00 | 6,384.31 | 62.37 |
| TITLE I DISADVANTAGED CHILDREN | 2,412,943.86 | 362,857.82 | 190,429.99 | 4,932.32 | 2,045,153.72 | 15.24 |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| IMPROVING TEACHER QUALITY | 255,171.08 | 101,891.19 | 63,348.23 | 0.00 | 153,279.89 | 39.93 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|  | 111,298,518.41 | 25,758,158.13 | 8,610,261.82 | 3,854,416.13 | 81,685,944.15 | 26.61 |



































| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: <br> (CHEKPY) |
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| Time: | 2:16 p |  |  | SORT BY VENDOR NAME <br> CHECK DATES BETWEEN 09/01/2015 AND 09/30/2015 <br> ALL CHECKS SELECTED |  |  |
|  |  |  | CHECK DATES |  |  |  |
|  |  |  | $A$ |  |  |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
| 129772 | w | 09/09/2015 | A \& S ASPhALT MAINTENANCE | 012809 | RECONCILED:09/30/2015 | 18,200.00 |
| 129974 | w | 09/23/2015 | A \& S ASPHALT MAINTENANCE | 012809 | RECONCILED:09/30/2015 | 1,300.00 |
|  |  |  | TIMOTHY C. ALEXANDER |  |  |  |
| 129900 | W | 09/16/2015 | ACTE REGISTRATION | 010927 | RECONCILED:09/30/2015 | 4,255.00 |
| 129975 | W | 09/23/2015 | ADORAMA CAMERA, INC. | 002289 |  | 759.60 |
| 129976 | W | 09/23/2015 | AEROFILTER | 014008 | RECONCILED:09/30/2015 | 4,017.16 |
| 130094 | W | 09/30/2015 | AEROFILTER | 014008 |  | 105.05 |
| 129901 | W | 09/16/2015 | AIRGAS | 000056 | RECONCILED:09/30/2015 | 54.82 |
| 129773 | W | 09/09/2015 | ALL AMERICAN TRACKS CORP. | 014159 | RECONCILED:09/30/2015 | 6,000.00 |
| 129774 | W | 09/09/2015 | Allied Supply co. Inc. | 001275 | RECONCILED : 09/30/2015 | 7,868.72 |
| 129902 | W | 09/16/2015 | Allied Supply Co. Inc. | 001275 | RECONCILED:09/30/2015 | 1,507.92 |
| 129903 | W | 09/16/2015 | ALLSHRED SERVICES, INC. | 004251 | RECONCILED:09/30/2015 | 180.70 |
| 130095 | W | 09/30/2015 | AMAZON. COM | 010822 |  | 6,430.59 |
| 129775 | W | 09/09/2015 | AMERICAN COMPACTOR, INC. | 013380 | RECONCILED:09/30/2015 | 1,171.00 |
| 129766 | W | 09/03/2015 | AMERICAN FIDELITY CORP. | 000883 | RECONCILED:09/30/2015 | 1,376.20 |
| 129767 | W | 09/03/2015 | AMERICAN FIDELITY CORPORATION | 000731 | RECONCILED:09/30/2015 | 1,326.80 |
| 130096 | W | 09/30/2015 | AMERICAN PROPERTY ANALYSTS, INC | 002118 |  | 9,050.00 |
| 129977 | W | 09/23/2015 | AMERICAN RENT ALL INC. | 001226 | RECONCILED:09/30/2015 | 1,242.38 |
| 129905 | w | 09/16/2015 | ANDERSONS <br> NW 6172 | 000206 | RECONCILED:09/30/2015 | 581.39 |
|  |  |  |  |  |  |  |
| 129904 | W | 09/16/2015 | ANDERSONS MOWER CENTER | 012264 | RECONCILED : 09/30/2015 | 299.00 |
| 129978 | W | 09/23/2015 | APPLIANCE CENTER | 004131 | RECONCILED:09/30/2015 | 845.00 |
| 130097 | W | 09/30/2015 | ARCHITECTURAL ARTS | 010573 |  | 368.00 |
| 129906 | W | 09/16/2015 | ASCD | 000863 | RECONCILED:09/30/2015 | 59.00 |
| 129979 | W | 09/23/2015 | ASSOCIATION FOR MIDDLE <br> LEVEL EDUCATION | 010795 | RECONCILED:09/30/2015 | 1,875.00 |
|  |  |  |  |  |  |  |
| 130098 | W | 09/30/2015 | ASSOCIATION FOR MIDDLE | 010795 |  | 1,500.00 |



| Date: 10/06/2015 |  |  |  |  |  | Page: <br> (CHEKPY) |
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| CHECK | TYPE | DATE | CHECK DATES B | BETWEEN 09 | 01/2015 And 09/30/2015 | CHECK AMOUNT |
|  |  |  |  | ALL CHECKS | SElected |  |
|  |  |  |  | VENDOR | STATUS/DATE BANK CODE |  |
| 130101 | W | 09/30/2015 | BETZ, JAMES | 002843 |  | 80.00 |
| 129985 | w | 09/23/2015 | BITTERSWEET FARMS | 014926 | RECONCILED:09/30/2015 | 14,850.00 |
| 129911 | w | 09/16/2015 | BLICK, DICK | 000540 | RECONCILED:09/30/2015 | 4,683.67 |
| 130102 | W | 09/30/2015 | BOILERS, CONTROLS EQUIPMENT, | 001030 |  | 2,707.70 |
|  |  |  | INC. |  |  |  |
| 129986 | w | 09/23/2015 | BP | 004362 | RECONCILED:09/30/2015 | 126.10 |
| 129987 | W | 09/23/2015 | BRAHIER OIL INC. | 011774 | RECONCILED:09/30/2015 | 14,620.61 |
| 129782 | W | 09/09/2015 | BRAINPOP | 011563 | RECONCILED:09/30/2015 | 10,583.45 |
| 129988 | W | 09/23/2015 | BRONDES FORD | 000032 | RECONCILED:09/30/2015 | 2,059.14 |
| 130103 | W | 09/30/2015 | BRONDES FORD | 000032 |  | 1,060.42 |
| 129783 | W | 09/09/2015 | BROYLES, TOMMY | 011335 | RECONCILED:09/30/2015 | 73.00 |
| 130069 | W | 09/24/2015 | BSN | 003739 |  | 558.77 |
|  |  |  | SPORT SUPPLY GROUP, INC. |  |  |  |
| 129912 | W | 09/16/2015 | BUCKEYE TELESYStEM | 004170 | RECONCILED:09/30/2015 | 92.29 |
| 129989 | W | 09/23/2015 | BUNDE SALES, INC. | 000033 |  | 1,806.01 |
| 130104 | W | 09/30/2015 | Bunde sales, INC. | 000033 |  | 668.55 |
| 129913 | W | 09/16/2015 | CAMPUS AGENDAS <br> (FOR: AGENDA BKS, MISC. SUPPLS | 013304 | RECONCILED:09/30/2015 | 1,335.25 |
| 130105 | W | 09/30/2015 | CAPITAL ALLIANCE CORP. | 014917 |  | 435.00 |
| 129914 | w | 09/16/2015 | CARDINAL BUS SALES \& SERV. | 002260 | RECONCILED:09/30/2015 | 3,564.34 |
| 129990 | W | 09/23/2015 | CAROLINA BIOLOGICAL | 000385 | RECONCILED:09/30/2015 | 262.63 |
| 130106 | w | 09/30/2015 | CAROLINA BIOLOGICAL | 000385 |  | 1,980.64 |
| 129991 | W | 09/23/2015 | CARSON-DELLOSA PUBLISHING LLC | 000245 |  | 252.89 |
| 129784 | w | 09/09/2015 | CDW | 003977 | RECONCILED:09/30/2015 | 1,640.00 |
|  |  |  | (COMPUTER DISCOUNT WHSE) |  |  |  |
| 129915 | W | 09/16/2015 | CDW | 003977 | RECONCILED:09/30/2015 | 1,361.00 |
|  |  |  | (COMPUTER DISCOUNT WHSE) |  |  |  |
| 130107 | W | 09/30/2015 | CENGAGE LEARNING | 003521 |  | 665.50 |


| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: <br> (CHEKPY) |
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| Time: | 2:16 pm |  | SORT BY VENDOR NAME |  |  |  |
|  |  |  | CHECK DATE | BETWEEN 09/01/2015 AND 09/30/2015 |  |  |
|  |  |  |  | ALL CHECKS SELECTED |  |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StATUS/DATE BANK CODE | CHECK AMOUNT |
| 129992 | W | 09/23/2015 | CENGAGE LEARNING | 014005 | RECONCILED:09/30/2015 | 4,501.49 |
|  |  |  | GALE GROUP INC. |  |  |  |
| 129785 | W | 09/09/2015 | CENTRAL RESTAURANT PRODUCTS | 002330 | RECONCILED:09/30/2015 | 6,307.52 |
| 129916 | w | 09/16/2015 | CENTRAL RESTAURANT PRODUCTS | 002330 | RECONCILED:09/30/2015 | 3,293.25 |
| 129917 | w | 09/16/2015 | CENTURY BUSINESS PRODUCTS | 010040 | RECONCILED:09/30/2015 | 999.40 |
|  |  |  | 8930 BASH STREET, SUITE H |  |  |  |
| 129786 | W | 09/09/2015 | CHARIOTT PRODUCE | 014545 | RECONCILED : 09/30/2015 | 1,304.25 |
| 129993 | W | 09/23/2015 | CHRISTIAN, GALE | 015030 |  | 32.13 |
| 129787 | W | 09/09/2015 | CINTAS CORP. | 002805 | RECONCILED:09/30/2015 | 44.11 |
| 129918 | W | 09/16/2015 | CINTAS CORP. | 002805 | RECONCILED:09/30/2015 | 44.11 |
| 129994 | W | 09/23/2015 | CINTAS CORP. | 002805 | RECONCILED : 09/30/2015 | 1,326.16 |
| 130108 | w | 09/30/2015 | CINTAS CORP. | 002805 |  | 42.19 |
| 129788 | w | 09/09/2015 | CITY OF TOLEDO | 001586 | RECONCILED:09/30/2015 | 33,603.55 |
|  |  |  | FISCAL AFFAIRS BUREAU |  |  |  |
| 129789 | W | 09/09/2015 | CLEAN WOOD RECYCLING | 012178 | RECONCILED:09/30/2015 | 18,720.00 |
| 129995 | W | 09/23/2015 | CLEAN WOOD RECYCLING | 012178 |  | 7,020.00 |
| 130109 | w | 09/30/2015 | COCA COLA BOttling co. | 004113 |  | 2,268.96 |
| 129996 | w | 09/23/2015 | COGAR, MELISSA | 014877 |  | 81.21 |
|  |  |  | LINCOLNSHIRE |  |  |  |
| 129879 | W | 09/15/2015 | COLLINGWOOD WATER CO., INC. | 005338 | RECONCILED : 09/30/2015 | 52.00 |
| 130070 | W | 09/24/2015 | COLLINGWOOD WATER CO., INC. | 005338 |  | 27.00 |
| 130071 | w | 09/24/2015 | COLLINS SPORTS MEDICINE | 014752 |  | 528.64 |
|  |  |  | W.L. COLLINS CORP |  |  |  |
| 129971 | W | 09/18/2015 | COLUMBIA GAS OF OHIO | 000003 | RECONCILED:09/30/2015 | 3,279.66 |
| 129997 | W | 09/23/2015 | COLUMBIA GAS OF OHIO | 000003 |  | 368.11 |
| 129790 | W | 09/09/2015 | COLUMBUS CLAY | 001026 | RECONCILED:09/30/2015 | 1,105.00 |
| 130110 | w | 09/30/2015 | CONSOLIDATED AUDIO VISUAL | 003288 |  | 570.50 |
|  |  |  | MIKE DEITRICKSON |  |  |  |
| 129863 | W | 09/10/2015 | COTTON FABRICS | 002066 | RECONCILED:09/30/2015 | 1,387.50 |









| Date: 10/06/2015 |  |  | Washington Local |  |  | $\begin{aligned} & \text { Page: } 12 \\ & \text { (CHEKPY) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 2 | 2:16 p |  |  | RT BY VENDOR | R NAME |  |
|  |  |  | CHECK DATES | BETWEEN 09 <br> ALL CHECKS | 01/2015 AND 09/30/2015 SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StAtus/DATE BANK CODE | CHECK AMOUNT |
| RANDY CARNS |  |  |  |  |  |  |
| 130032 | W | 09/23/2015 | NORDMANN ROOFING | 003055 | RECONCILED:09/30/2015 | 5,310.00 |
|  |  |  | RANDY CARNS |  |  |  |
| 130134 | w | 09/30/2015 | NORDMANN ROOFING | 003055 |  | 4,200.00 |
|  |  |  | RANDY CARNS |  |  |  |
| 130135 | W | 09/30/2015 | NORTHERN BUCKEYE EDUC COUNCIL | 002806 |  | 35.00 |
|  |  |  | 209 NOLAN PARKWAY |  |  |  |
| 130033 | W | 09/23/2015 | NORTHWEST EVALUATION ASSOC. | 014762 | RECONCILED:09/30/2015 | 375.00 |
| 130136 | W | 09/30/2015 | NORTHWEST EVALUATION ASSOC. | 014762 |  | 1,087.50 |
| 129945 | W | 09/16/2015 | NWO BEVERAGE, INC. | 005100 | RECONCILED:09/30/2015 | 556.90 |
| 130034 | W | 09/23/2015 | NWOASBO | 000657 | RECONCILED:09/30/2015 | 280.00 |
|  |  |  | JOYCE KINSMAN, TREAS. |  |  |  |
| 129827 | W | 09/09/2015 | O E MEYER COMPANY | 012478 | RECONCILED:09/30/2015 | 25.62 |
| 130035 | W | 09/23/2015 | O E MEYER COMPANY | 012478 | RECONCILED:09/30/2015 | 557.44 |
| 129946 | W | 09/16/2015 | O'REILLY AUTOMOTIVE StORES | 013980 | RECONCILED:09/30/2015 | 156.94 |
| 130036 | w | 09/23/2015 | OAEP | 003273 |  | 30.00 |
|  |  |  | Attn: LISA MC CULLOUGH |  |  |  |
| 129947 | w | 09/16/2015 | OAESA | 002535 | RECONCILED:09/30/2015 | 3,320.00 |
| 129948 | W | 09/16/2015 | OASSA | 001318 | RECONCILED:09/30/2015 | 5,255.00 |
|  |  |  | C/O JOANNE RUBSAM |  |  |  |
| 129828 | W | 09/09/2015 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 09/30/2015 | 140.85 |
| 129949 | W | 09/16/2015 | OFFICE DEPOT, INC. | 002424 | RECONCILED:09/30/2015 | 201.53 |
| 130037 | W | 09/23/2015 | OFFICE DEPOT, INC. | 002424 | RECONCILED : 09/30/2015 | 287.99 |
| 130079 | W | 09/24/2015 | OFFICE DEPOT, INC. | 002424 |  | 268.00 |
| 129829 | w | 09/09/2015 | OFFICESUPERSAVERS.COM | 015006 | RECONCILED: 09/30/2015 | 4,530.00 |
| 129830 | w | 09/09/2015 | $\begin{array}{lll}\text { OHIO BCI \& I } & 001427 & \text { RECONCILED:09/30/2015 } \\ \text { FISCAL SECTION } & & 162.00\end{array}$ |  |  |  |
|  |  |  |  |  |  |  |  |
| 129950 | W | 09/16/2015 | OHIO BUREAU OF EMPLOYMENT SERVICES | 000086 | RECONCILED:09/30/2015 | 5,855.64 |
|  |  |  |  |  |  |  |
| 130038 | W | 09/23/2015 | OHIO DEPARTMENT OF COMMERCE | 004660 |  | 614.25 |
|  |  |  | DIV. OF Industrial compliance |  |  |  |


| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 2 | 2:16 pm |  | SORT BY VENDOR NAME |  |  | (CHEKPY) |
|  |  |  | CHECK DATES | BETWEEN 09 | 01/2015 AND 09/30/2015 |  |
|  |  |  |  | ALL CHECKS | SElected |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StATUS/DATE BANK CODE | CHECK AMOUNT |
| 129951 | W | 09/16/2015 | OHIO MIDDLE LEVEL ASSOCIATION | 014818 |  | 30.00 |
|  |  |  | OMLA |  |  |  |
| 129831 | W | 09/09/2015 | OHIO SCHOOL BOARDS ASSOC. (OSBA) |  | 000020 | RECONCILED:09/30/2015 | 320.00 |
| 130137 | W | 09/30/2015 | OHIO SCHOOL BUS MECH. ASSOC. | 005562 |  | 240.00 |
| 129952 | W | 09/16/2015 | OHIO SCHOOL COUNCIL | 011165 | RECONCILED: 09/30/2015 | 1,441.10 |
| 129885 | w | 09/15/2015 | OHIO STATE UNIVERSITY BURSAR'S OFFICE | 005017 |  | 500.00 |
|  |  |  |  |  |  |  |
| 129886 | W | 09/15/2015 | PALMER, CINDY | 003850 |  | 38.00 |
|  |  |  | WHITMER HIGH SCHOOL |  |  |  |
| 129868 | W | 09/11/2015 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY |  | 014500 | RECONCILED:09/30/2015 | 145,951.49 |
|  |  |  |  |  |  |  |  |
| 129887 | W | 09/15/2015 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED:09/30/2015 | 148,812.67 |  |
|  |  |  |  |  |  |  |  |
| 130080 | W | 09/24/2015 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED:09/30/2015 | 168,196.76 |  |
|  |  |  |  |  |  |  |  |
| 130093 | W | 09/30/2015 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED:09/30/2015 | 118,519.11 |  |
|  |  |  |  |  |  |  |  |
| 130039 | W | 09/23/2015 | PEARSON EDUCATION | 000179 | RECONCILED:09/30/2015 | 8,424.65 |  |
| 130138 | W | 09/30/2015 | PEARSON EDUCATION | 000179 |  | 5,155.79 |  |
| 129888 | W | 09/15/2015 | PELISH, ALYSSA | 015020 | RECONCILED:09/30/2015 | 65.00 |  |
| 130081 | W | 09/24/2015 | PEPSI-COLA BOTTLING | 002117 |  | 297.84 |  |
| 130040 | W | 09/23/2015 | PERF-A-LAWN | 003848 | RECONCILED:09/30/2015 | 325.00 |  |
| 130041 | w | 09/23/2015 | PERRY SERVICE CO., E.w. | 004427 |  | 225.00 |  |
| 129832 | W | 09/09/2015 | PETERSON'S NELNET, LLC NELNET ENROLLMENT SOLUTIONS | 015011 | RECONCILED : 09/30/2015 | 1,012.00 |  |
|  |  |  |  |  |  |  |  |
| 130139 | W | 09/30/2015 | PHONAK, LLC | 010950 |  | 7,136.78 |  |
| 129953 | w | 09/16/2015 | PIASECKI SERVICE INC. | 001760 | RECONCILED:09/30/2015 | 317.00 |  |
| 130082 | W | 09/24/2015 | PICKARD, ADAM WHITMER/CTC BLDG. | 010168 |  | $391.90$ |  |
|  |  |  |  |  |  |  |  |
| 129954 | W | 09/16/2015 | POSTMASTER | 000395 | RECONCILED:09/30/2015 | 98.00 |  |


| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: 14 (CHEKPY) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 2 | 2:16 p |  |  | RT BY VEND | R NAME |  |
|  |  |  | CHECK DATES | BETWEEN 09 <br> ALL CHECKS | 01/2015 AND 09/30/2015 SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
| 129833 | W | 09/09/2015 | POWER TOOLS SALES \& SERVICE TODD STAMMEN | 004687 | RECONCILED:09/30/2015 | 8,855.09 |
| 129889 | W | 09/15/2015 | PROVIDENCE METRO PARK | 013953 | RECONCILED:09/30/2015 | 336.00 |
| 130042 | W | 09/23/2015 | RANDY KING, TREASURER, OIAAA | 001900 | RECONCILED:09/30/2015 | 130.00 |
| 129890 | W | 09/15/2015 | RAY, AMY | 004296 |  | 4.24 |
|  |  |  | MCGREGOR ELEMENTARY |  |  |  |
| 129955 | w | 09/16/2015 | RELIANCE OXYGEN \& EQUIP. | 000089 | RECONCILED:09/30/2015 | 166.48 |
| 129834 | W | 09/09/2015 | RESOUCES FOR EDUCATORS | 013914 | RECONCILED : 09/30/2015 | 219.00 |
| 129891 | w | 09/15/2015 | RIDDELL/ALL AMERICAN SPORTS | 010694 | RECONCILED : 09/30/2015 | 410.65 |
| 130140 | W | 09/30/2015 | RIGHI, ERIN | 015036 |  | 115.00 |
| 130043 | W | 09/23/2015 | ROSE PEST SOLUTIONS | 014829 | VOID: 09/24/2015 | 172.00 |
|  |  |  | BIO-SERV CORP. |  |  |  |
| 130141 | w | 09/30/2015 | ROSE PEST SOLUTIONS | 014829 |  | 129.00 |
|  |  |  | BIO-SERV CORP. |  |  |  |
| 129835 | W | 09/09/2015 | RUSH TRUCK CENTER | 014296 | RECONCILED:09/30/2015 | 3,078.96 |
|  |  |  | INTERSTATE BILLING SERVICE |  |  |  |
| 130142 | W | 09/30/2015 | RUSH TRUCK CENTER | 014296 |  | 2,426.72 |
|  |  |  | INTERSTATE BILLING SERVICE |  |  |  |
| 129956 | w | 09/16/2015 | S.A. COMUNALE CO. INC. | 015018 | RECONCILED : 09/30/2015 | 772.00 |
| 129836 | W | 09/09/2015 | SAFETY COUNCIL | 002393 | RECONCILED:09/30/2015 | 25.00 |
|  |  |  | OF NORTHWEST OHIO |  |  |  |
| 129957 | W | 09/16/2015 | SAFEWAY PEST CONTROL | 000092 | RECONCILED:09/30/2015 | 610.00 |
|  |  |  | KEITH W. HOHENSHELL |  |  |  |
| 130044 | W | 09/23/2015 | SALVAGE, JO | 003333 | RECONCILED:09/30/2015 | 57.50 |
|  |  |  | CENTRAL OFFICE |  |  |  |
| 130045 | W | 09/23/2015 | SANDERSON, GINA | 013726 | RECONCILED:09/30/2015 | 80.00 |
| 130143 | W | 09/30/2015 | SARGENT-WELCH/VWR | 013512 |  | 294.88 |
| 129837 | W | 09/09/2015 | SAVAGE \& ASSOC. | 015024 | RECONCILED : 09/30/2015 | 16,027.59 |
| 129958 | W | 09/16/2015 | SCHOLASTIC TESTING SERVS.,INC. | 000851 | RECONCILED : 09/30/2015 | 186.71 |
| 129874 | B | 09/11/2015 | SCHOLL, JOSH | 012338 | RECONCILED:09/30/2015 | 15.00 |



| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: 16(CHEKPY) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: | 2:16 pm |  | SORT BY VENDOR NAME |  |  |  |
|  |  |  | CHECK DATES | BETWEEN 09/01/2015 AND 09/30/2015 |  |  |
|  |  |  |  | ALL CHECKS | SElected |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StATUS/DATE BANK CODE | CHECK AMOUNT |
| 130052 | w | 09/23/2015 | STATE TEACHERS RETIREMENT | 000605 | RECONCILED:09/30/2015 | 15,578.30 |
|  |  |  | SYSTEM |  |  |  |
| 130053 | w | 09/23/2015 | STEVENS DISPOSAL \& RECYCLING | 002147 |  | 12,863.95 |
| 129842 | w | 09/09/2015 | SUPERIOR LAMP, INC. | 013108 | RECONCILED:09/30/2015 | 982.72 |
| 130148 | W | 09/30/2015 | SWISHER, REBECCA | 003092 |  | 899.17 |
|  |  |  | WHITMER H.S. |  |  |  |
| 130054 | w | 09/23/2015 | TAC | 013374 | RECONCILED:09/30/2015 | 3,433.22 |
|  |  |  | ATTN: BRIAN YODER |  |  |  |
| 129843 | w | 09/09/2015 | TAM TED INC. | 012777 | RECONCILED:09/30/2015 | 1,700.00 |
|  |  |  | MR. PLUMBER |  |  |  |
| 130055 | w | 09/23/2015 | TAM TED INC. | 012777 | RECONCILED:09/30/2015 | 1,200.00 |
|  |  |  | MR. PLUMBER |  |  |  |
| 129844 | W | 09/09/2015 | TAS INC. | 001655 | RECONCILED:09/30/2015 | 11,182.26 |
| 130056 | W | 09/23/2015 | TAS INC. | 001655 | RECONCILED:09/30/2015 | 6,308.00 |
| 130149 | W | 09/30/2015 | TAS INC. | 001655 |  | 3,818.00 |
| 130150 | W | 09/30/2015 | TCI STORE | 013641 |  | 84.00 |
| 130151 | W | 09/30/2015 | TEACHERS DISCOVERY | 001202 |  | 52.15 |
| 129892 | W | 09/15/2015 | TEAM SPORTS, INC. | 003190 | RECONCILED:09/30/2015 | 8,738.94 |
| 130084 | w | 09/24/2015 | TEAM SPORTS, INC. | 003190 |  | 5,742.00 |
| 130057 | W | 09/23/2015 | TECHLINE | 012896 | RECONCILED:09/30/2015 | 9,273.60 |
| 129845 | w | 09/09/2015 | TERMINAL SUPPLY CO. | 013617 | RECONCILED:09/30/2015 | 486.47 |
| 130152 | W | 09/30/2015 | TEST OUT CORP. | 014242 |  | 1,958.00 |
| 130153 | W | 09/30/2015 | THERAPY SHOPPE, INC. | 011847 |  | 33.48 |
| 130085 | w | 09/24/2015 | THREE RIVERS Athletic Conf. | 013531 |  | 500.00 |
|  |  |  | C/O MIKE RICHARDS |  |  |  |
| 129846 | w | 09/09/2015 | TOFT'S DAIRY |  |  | 002347 | RECONCILED:09/30/2015 | 4,301.56 |
| 129847 | W | 09/09/2015 | TOLEDO AUTOMATIC DOOR | 001552 | RECONCILED:09/30/2015 | 295.00 |
| 129848 | W | 09/09/2015 | TOLEDO EDISON | 000010 | RECONCILED:09/30/2015 | 79,249.64 |
| 129962 | W | 09/16/2015 | TOLEDO EDISON | 000010 | RECONCILED:09/30/2015 | 84.48 |


| Date: 10/06/2015 |  |  | Washington Local |  |  | Page: 17(CHEKPY) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: | 2:16 p |  | SOR | BY VEND | NAME |  |
|  |  |  | CHECK DATES | TWEEN 09 | 1/2015 AND 09/30/2015 |  |
|  |  |  |  | L CHECKS | Selected |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StATUS/DATE BANK CODE | CHECK AMOUNT |
| 129973 | W | 09/18/2015 | TOLEDO EDISON | 000010 | RECONCILED:09/30/2015 | 3,546.19 |
| 130154 | W | 09/30/2015 | TOLEDO EDISON | 000010 |  | 1,527.70 |
| 129849 | w | 09/09/2015 | TOLED E ELEVATOR AND MACHINE CO | 004937 | RECONCILED:09/30/2015 | 1,682.00 |
| 129850 | w | 09/09/2015 | TOLEDO MIRROR AND GLASS CO. | 000108 | RECONCILED:09/30/2015 | 696.00 |
|  |  |  | TOLEDO GLASS LLC |  |  |  |
| 130155 | w | 09/30/2015 | TOLEDO P.E. SUPPLY CO. | 002887 |  | 178.80 |
| 130058 | W | 09/23/2015 | TOLEDO SPRING SERVICE | 002662 | RECONCILED:09/30/2015 | 2,829.72 |
| 129851 | W | 09/09/2015 | TOLEDO TOPSOIL \& MULCH, LLC | 013406 |  | 216.00 |
| 130059 | W | 09/23/2015 | TOLLY, BRADLEY | 010555 | RECONCILED:09/30/2015 | 172.50 |
|  |  |  | WHITMER/CTC BLDG. |  |  |  |
| 129852 | W | 09/09/2015 | TORRENCE SOUND | 000111 | RECONCILED:09/30/2015 | 553.30 |
|  |  |  | EQUIPMENT COMPANY |  |  |  |
| 129963 | w | 09/16/2015 | TORRENCE SOUND | 000111 | RECONCILED:09/30/2015 | 1,618.70 |
|  |  |  | EQUIPMENT COMPANY |  |  |  |
| 129964 | w | 09/16/2015 | TPC FOOD SERVICE | 011238 | RECONCILED:09/30/2015 | 8,046.05 |
|  |  |  | C/O PATRICK REID |  |  |  |
| 130060 | W | 09/23/2015 | TREASURER, CITY OF TOLEDO | 002654 | RECONCILED: 09/30/2015 | 300.00 |
| 130061 | w | 09/23/2015 | TRIAD TECHNOLOGIES | 014205 | RECONCILED:09/30/2015 | 152.88 |
| 129853 | w | 09/09/2015 | TURNER ELECTRIC SERVICES,LLC. | 001203 | RECONCILED:09/30/2015 | 10,730.00 |
| 130156 | w | 09/30/2015 | TURNER ELECTRIC SERVICES,LLC. | 001203 |  | 2,392.00 |
| 129893 | W | 09/15/2015 | U.S. SCHOOL SUPPLY, INC. | 000292 | RECONCILED:09/30/2015 | 325.40 |
| 130157 | W | 09/30/2015 | ULRICH, LAURA | 011792 |  | 8.63 |
|  |  |  | WHITMER/CTC BLDG. |  |  |  |
| 129854 | W | 09/09/2015 | UMX INC. | 015014 | RECONCILED:09/30/2015 | 457.50 |
| 130062 | w | 09/23/2015 | UNITED LABORATORIES | 010293 | RECONCILED:09/30/2015 | 8,011.18 |
| 129855 | w | 09/09/2015 | UNITY SCHOOL BUS PARTS | 010375 | RECONCILED:09/30/2015 | 8,756.00 |
| 129894 | W | 09/15/2015 | UNIVERSITY OF DETROIT MERCY | 015022 | RECONCILED:09/30/2015 | 225.00 |
| 129895 | W | 09/15/2015 | UNIVERSITY OF TOLEDO | 003601 | RECONCILED:09/30/2015 | 400.00 |
|  |  |  | BURSAR'S OFFICE |  |  |  |


| Date: 10/06/2015 |  |  | Washington Local |  |  |  | Page: 18 <br> (CHEKPY) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 2 | 2:16 pm |  | SORT BY VENDOR NAME |  |  |  |  |
|  |  |  | CHECK DATES BETWEEN 09/01/2015 AND 09/30/2015 |  |  |  |  |
|  |  |  | ALL CHECKS SELECTED |  |  |  |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
| 129856 | W | 09/09/2015 | VAN TASSEL CONSTRUCTION CORP. | 14393 | RECONCILED:09/30/2015 |  | 27,439.61 |
| 129896 | W | 09/15/2015 | VARSITY SPIRIT FASHIONS | 004736 | VOID: 0 | 09/15/2015 | 82.24 |
|  |  |  | ACCOUNTS RECEIVABLE |  |  |  |  |
| 130086 | W | 09/24/2015 | VARSITY SPIRIT FASHIONS 004736 |  |  |  | 40.12 |
|  |  |  | ACCOUNTS RECEIVABLE |  |  |  |  |
| 30158 | w | 9/30/2015 | VAS-KO COMPANY, INC. | 001487 |  |  | 2,308.90 |
| 130063 | W | 09/23/2015 | VERIZON WIRELESS <br> ACCT. \#985955088-00001 | 012897 | RECONCILED:09/30/2015 |  | 1,389.54 |
|  |  |  |  |  |  |  |  |  |
| 129771 | W | 09/03/2015 | VISION SERVICE PLAN - (OH) | 010004 | RECONCILED:09/30/2015 |  | 7,301.61 |
| 130159 | W | 09/30/2015 | WALLACEBURG BOOKBINDING | 014130 |  |  | 1,050.00 |
| 130064 | W | 09/23/2015 | WARD'S NATURAL SCIENCE INC.- | 004023 |  |  | 322.34 |
| 130160 | w | 09/30/2015 | WARD'S NATURAL SCIENCE INC.- | 004023 |  |  | 901.86 |
| 129857 | W | 09/09/2015 | WARREN, JANETTE JEFFERSON | 000279 | RECONCILED:09/30/2015 |  | 1,040.10 |
|  |  |  |  |  |  |  |  |  |
| 129869 | w | 09/11/2015 | WASHINGTON JR HIGH $(419-473-8487)$ | 000040 | RECONCILED:09/30/2015 |  | 730.00 |
| 901293 | M | 09/03/2015 | WASHINGTON LOCAL $950001$ <br> DENTAL PREMIUM |  |  |  | 56,316.18 |
|  |  |  | DENTAL PREMIUM |  |  |  |  |
| 901294 | M | 09/03/2015 | WASHINGTON LOCAL$950003$ |  |  |  | 843,870.45 |
|  |  |  | PARAMOUNT CLAIMS |  |  |  |  |
| 129897 | W | 09/15/2015 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | RECONCILED:09/30/2015 |  | 537.50 |
|  |  |  |  |  |  |  |  |  |
| 129965 | w | 09/16/2015 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | RECONCILED:09/30/2015 |  | 1,376.18 |
|  |  |  |  |  |  |  |  |  |
| 130065 | W | 09/23/2015 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | RECONCILED:09/30/2015 |  | 690.97 |
|  |  |  |  |  |  |  |  |  |
| 130066 | W | 09/23/2015 | WEST MUSIC CO. | 003264 | RECONCILED:09/30/2015 |  | 334.75 |
| 130161 | W | 09/30/2015 | WEST MUSIC CO. | 003264 |  |  | 349.68 |
| 130162 | W | 09/30/2015 | WESTERN PSYCHOLOGICAL SERVICES WETZEL, MARIE WHITMER | 003518 |  |  | 650.10 |
| 130090 | W | 09/30/2015 | WETZEL, MARIEWHITMER | 001883 | VOID: 09/30/2015 100.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |



| V VOIDED CHECKS | 5 | CHECK TOTALS | $5,387.16$ |
| :--- | ---: | ---: | ---: |
| R RECONCILED CHECKS | 281 | CHECK TOTALS | $6,196,200.21$ |


| W WARRANT CHECKS | 395 |  | CHECK | TOTALS | 2,117,904.52 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M MEMO CHECKS | 6 |  | CHECK | totals | 1,530,656.06 |
| B REFUND CHECKS | 7 |  | CHECK | TOTALS | 182.00 |
| I INVESTMENT CHECKS | 0 |  | CHECK | totals | 0.00 |
| T TRANSFER CHECKS | 2 |  | CHECK | totals | 800,000.00 |
| D DISTRIBUTION CHECKS | 0 |  | CHECK | totals | 0.00 |
| C PAYROLL CHECKS | 2 |  | CHECK | totals | 3,566,295.14 |
| MISSING CHECKS | 0 |  |  |  |  |
| ** TOTAL CHECKS (LESS VOIDED) | 407 | ** | TOTAL | NET | 8,009,650.56 |
| *** TOTAL CHECKS WRItten | 412 | *** | GRAND | totals | 8,015,037.72 |

## WASHINGTON LOCAL SCHOOLS

SUMMARY OF INVESTMENT EARNINGS - FYTD
ALL FUNDS - ALL BANKS

|  | GENERAL FUND | P.I.-STADIUM FUND | $\begin{gathered} \text { P.I.-BLDG. } \\ \text { FUND } \end{gathered}$ | BLDG. FUND | LUNCHROOM FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | TRILBY SPORTSMAN FUND | BISHOP FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Star PLUS | \$11,712.35 | 0.00 | 2907.40 | 0.00 | 0.00 | 16.56 | 9.64 | 12.48 | 7.36 | 3.21 | 1421.01 | 8.83 | 60.23 | 16,159.07 |
| Star Ohio | \$390.24 |  |  |  |  |  |  |  |  |  |  |  |  | 390.24 |
| Fifth/Third | \$4,199.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$4,199.00 |
| Fifth/Third-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Huntington | \$2.52 |  |  |  |  |  |  |  |  |  |  |  |  | \$2.52 |
| Huntington-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| PNC Bank | \$25.21 |  |  |  |  |  |  |  |  |  |  |  |  | \$25.21 |
| PNC Bank-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | \$16,329.32 | \$0.00 | \$2,907.40 | \$0.00 | \$0.00 | \$16.56 | \$9.64 | \$12.48 | \$7.36 | \$3.21 | \$1,421.01 | \$8.83 | \$60.23 | \$20,776.04 |

WASHINGTON LOCAL SCHOOLS
SUMMARY OF INVESTMENT EARNINGS POSTED IN SEPTEMBER 2015 ALL FUNDS - ALL BANKS

|  | GENERAL FUND | P.I.-STADIUM FUND | $\begin{gathered} \text { P.I.-BLDG. } \\ \text { FUND } \end{gathered}$ | BLDG. FUND | LUNCHROOM FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | $\begin{aligned} & \text { TRILBY } \\ & \text { SPORTSMAN } \\ & \text { FUND } \end{aligned}$ | BISHOP FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Star PLUS | \$3,764.46 | 0.00 | 953.86 | 0.00 | 0.00 | 5.59 | 3.22 | 4.16 | 2.45 | 1.07 | 494.94 | 0.81 | 39.60 | 5270.16 |
| Star Ohio | \$127.57 |  |  |  |  |  |  |  |  |  |  |  |  | 127.57 |
| Fifth/Third | \$2,308.99 |  |  |  |  |  |  |  |  |  |  |  |  | \$2,308.99 |
| Fifth/Third-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Huntington | \$0.82 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.82 |
| Huntington-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| PNC Bank | \$8.22 |  |  |  |  |  |  |  |  |  |  |  |  | \$8.22 |
| PNC Bank-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | \$6,210.06 | \$0.00 | \$953.86 | \$0.00 | \$0.00 | \$5.59 | \$3.22 | \$4.16 | \$2.45 | \$1.07 | \$494.94 | \$0.81 | \$39.60 | \$7,715.76 |

## 4. Authorization for Payment of Legal Fees

The Treasurer recommends that the Board of Education approve the following payments of legal fees presented:

| Bricker \& Eckler | August Services | $\$ 4,332.00$ |
| :--- | :--- | :--- |
| Spengler Nathanson | August Services | $\$ 1,618.75$ |
| ESC of Lake Erie West | EBS Consortium Legal Fees | $\$ 1,355.60$ |

Moved by: $\qquad$ Seconded by:
Vote: EK $\quad$ PC_ TI __ DH _ JL $\qquad$

## 5. Purchases over $\$ \mathbf{2 5 , 0 0 0}$

Washington Local Schools Policy 6320—Purchases Limitations
All purchases (purchase order/contract) except utilities and emergency purchases, that are within the amount contained in the appropriation and were originally contemplated in the budgeting process may be made upon authorization of the Treasurer unless the contemplated purchase is for more than $\$ 25,000$, in which case prior approval is required from the Board of Education.

Per Policy 6320, the Treasurer recommends that the following requests be approved by the Board of Education:
A. Educational Service Center of Lake Erie West:

2015 - 2016 Auxiliary Services Personnel - Estimated Cost
Christ the King............................... $\$ 229,437.24$
Regina Coeli.................................. $\$ 68,060.88$
Notre Dame Academy...................... $\$ 247,953.86$
Total: \$545,451.98

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK_ PC_ TI__ DH __ JL $\qquad$

# EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST AUXILIARY SERVICES AGREEMENT <br> 2015-2016 

This agreement dated August 16, 2015, between the Washington Local School District and the Educational Service Center of Lake Erie West secures the services of Auxiliary Services Personnel in the non-public schools for the 2015-2016 school year.

The Washington Local School District agrees to submit reimbursement to the Educational Service Center of Lake Erie West for the services described below for Regina Coeli. The total estimated cost to the Washington Local School District for the 2015-2016 school year is as follows for Regina Coeli:

| Supervisor's Office | $2,859.38$ |
| :--- | ---: |
| Personnel Costs | $62,693.75$ |
| Administrative Fees | $2,507.75$ |
| Total | $68,060.88$ |

The above costs may be modified with a contract amendment if the school makes staff changes or receives federal grant monies to off-set staffing costs.

## BILLING PROCEDURE FOR ASP SERVICES

Reimbursement for these services is agreed to as follows:

| Supervisor's Office <br> Personnel <br> Administrative Fee | Payable upon receipt of allocation <br> Payable upon receipt of monthly invoices <br> Payable upon receipt of final billing |
| :--- | :--- |
| Supervisor's office: | $2 \%$ of allocation |

2. Personnel - Full reimbursement of salaries, fringe benefits, workers compensation, Medicare, mileage and professional meeting for personnel under contract in the district. The district will also reimburse all other authorized personnel expenditures.
3. Administrative $\mathrm{Fee}-4 \%$ administrative fee chargeable only against the total amount in Item \#2 (personnel costs), defraying costs assumed by the Educational Service Center of Lake Erie West for the program's operation.

The budget for Regina Coeli is attached.

Washington Local School District

Treasurer

Date

## Educational Service Center of Lake Erie West



## EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST AUXILIARY SERVICES AGREEMENT <br> 2015-2016

This agreement dated August 1, 2015 between the Washington Local School District and the Educational Service Center of Lake Erie West secures the services of Auxiliary Services Personnel in the non-public schools for the 2015-2016 school year.

The Washington Local School District agrees to submit reimbursement to the Educational Service Center of Lake Erie West for the services described below for Notre Dame Academy. The total estimated cost to the Washington Local School District for the 2015-2016 school year is as follows for Notre Dame Academy:

| Supervisor's Office | $10,139.28$ |
| :--- | ---: |
| Personnel Costs | $228,667.87$ |
| Administrative Fees | $9,146.71$ |
| Total | $247,953.86$ |

The above costs may be modified with a contract amendment if the school makes staff changes or receives federal grant monies to off-set staffing costs.

## BILLING PROCEDURE FOR ASP SERVICES

Reimbursement for these services is agreed to as follows:
Supervisor's Office Payable upon receipt of allocation
Personnel Payable upon receipt of monthly invoices
Administrative Fee Payable upon receipt of final billing

1. Supervisor's office: $2 \%$ of allocation
2. Personnel - Full reimbursement of salaries, fringe benefits, workers compensation, Medicare, mileage and professional meeting for personnel under contract in the district. The district will also reimburse all other authorized personnel expenditures.
3. Administrative Fee $-4 \%$ administrative fee chargeable only against the total amount in Item \#2 (personnel costs), defraying costs assumed by the Educational Service Center of Lake Erie West for the program's operation.

The budget for Notre Dame Academy is attached.

## Washington Local School District

Treasurer

Date

Educational Service Center of Lake Erie West


# EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST AUXILIARY SERVICES AGREEMENT <br> 2015-2016 

This agreement dated August 16, 2015 between the Washington Local School District and the Educational Service Center of Lake Erie West secures the services of Auxiliary Services Personnel in the non-public schools for the 2015-2016 school year.

The Washington Local School District agrees to submit reimbursement to the Educational Service Center of Lake Erie West for the services described below for Christ the King. The total estimated cost to the Washington Local School District for the 2015-2016 school year has been revised as follows for Christ the King:

| Supervisor's Office | $5,537.99$ |
| :--- | ---: |
| Personnel Costs | $215,287.74$ |
| Administrative Fees | $8,611.51$ |
| Total | $229,437.24$ |

The above costs may be modified with a contract amendment if the school makes staff changes or receives federal grant monies to off-set staffing costs.

## BILLING PROCEDURE FOR ASP SERVICES

Reimbursement for these services is agreed to as follows:

Supervisor's Office Payable upon receipt of allocation
Personnel Payable upon receipt of monthly invoices
Administrative Fee Payable upon receipt of final billing

1. Supervisor's office: $2 \%$ of allocation
2. Personnel - Full reimbursement of salaries, fringe benefits, workers compensation, Medicare, mileage and professional meeting for personnel under contract in the district. The district will also reimburse all other authorized personnel expenditures.
3. Administrative Fee - 4\% administrative fee chargeable only against the total amount in Item \#2 (personnel costs), defraying costs assumed by the Educational Service Center of Lake Erie West for the program's operation.

The budget for Christ the King is attached.

## Washington Local School District

Treasurer

Date

## Educational Service Center of Lake Erie West



## 6. Emergency Repair

The Treasurer recommends that the Board of Education approve the purchase for the emergency repair of the Washington Jr. High sewer/drainage system as presented, payable to Earl Mechanical Services in the amount of \$31,271.01

Moved by: $\qquad$ Seconded by:
Vote: $\mathrm{EK} \quad \mathrm{PC} \quad \mathrm{TI} \_\quad \mathrm{DH} \_\quad \mathrm{JL}$ $\qquad$

# washington local schools 

TO: $\quad$ Board of Education
FROM: Jeffery S. Fouke
DATE: October 12, 2015


RE: Emergency Purchase
Washington Jr. High Sewer / Drainage System

Enclosed please find a memo regarding the Washington Jr. High sewer/drainage system problems.

With the purchasing policy, it is recommended that the Board of Education approve as an emergency, a purchase order to Earl Mechanical Services, Inc. for $\$ 31,271.01$. This work includes the replacement of approximately 15 feet of sewer line piping and excavation.

This is only a temporary repair. The above mentioned sewer lines will need to be replaced next summer (2016) per the recommendation of Craig Stough, who has been involved since the issue was discovered.

I recommend the Board of Education approve the emergency purchase for Earl Mechanical Services, Inc. for payment at the October $21^{\text {st }}$ Board Meeting.

If you need additional information, please do not hesitate to contact me.

cc: Patrick Hickey<br>Cherie Mourlam<br>Jay Merritt<br>Doug Keller<br>Katherine Spentoff

# washington local schools 

| Maintenance/Facilities 5201 Douglas Road Toledo, OH 43613 Telephone 419-473-8440 FAX 419-473-8259 |
| :---: |
|   <br> To: Jeffery Fouke <br> Cherie Mourlam <br> From: Jay Merritt <br> Date: September 28,2015 |
| As you are aware Earl Mechanical made extensive repairs to the sewer/drainage system at Washington Jr. High this past August. <br> I am requesting that the additional fee of $\$ 19,000.00$ be approved by the Board of Education for the emergency repairs that were required. |
| JM/emh <br> Attachment |

USAS - Washington Local
Requistions $Y$ Go


# washington local schools 

Maintenance/Facilities<br>5201 Douglas Road<br>Toledo, OH 43613<br>Telephone 419-473-8440<br>FAX 419-473-8259

| To: | Cherie Mourlam |
| :--- | :--- |
| From: | Jay Merritt Ch |
| Subject: | Washingtori Jr. High |
| Date: | August 20, 2015 |

In early August a sink hole was found at Washington Jr. High in the southwest corner of the exterior of the building. In addition to finding the sink hole the basement drains were backing up. Earl Mechanical Services were called in to excavate the sink hole area and to trouble shoot the drain back up issue.

After many hours of working to repair the sink hole and its origin it was discovered that it was created due to poor drainage of storm water and sewer. We soon discovered that the storm, sewer lines and a portion of the roof drains drain down into the locker room drain pipes and then run down the hallway in the basement to a crock.

After several attempts to clean the lines failed, a camera was brought in to check the condition of the basement floor drain lines. These lines were found to be in extremely poor condition, sections of the lines are detoriated to the point of non-existence and they are plugged with dirt and debris. The basement concrete floor was cut open in two places and we jetted the lines which freed up some of the blockage and a continuous flow was created. Approximately 15 feet of piping was able to be replaced in the area where the floor was excavated.

We then found that a section of line in the girl's locker room was not dralning so the floor was cut open and again we found the drain lines are deteriorated beyond repair. A temporary sump pump has been placed in a drain in this room to elevate any further flooding.

The sink hole has been successfully repaired. And, the basement floors repaired. We have a continuous flow to the main sewer drain so far. This is only a temporary repair.

These above mentioned sewer lines will need to be replaced next summer, 2016. I have had Craig Stough involved since we discovered this issue and he is in agreement with the necessity to replace these lines.

Craig Stough, Earl Mechanical and I feel that we will be able to deal with this issue until then as the erosion of these lines did not occur in a short time but has more than likely has been ongoing for many years.

I am asking permission for Washington Local Schools to hire Stough \& Stough Architects to prepare specifications for the work.

Additionally the emergency work that Earl Mechanical has done is around $\$ 31,000.00 \mathrm{I}$ have issued a few requisitions to them as this was ongoing and I am asking that the Maintenance Account 001.2700.423.9192.040 be reimbursed from the Permanent Improvement Account.

CC: Jeffery Fouke<br>Doug Keller

JM/emh

## Beverly Schick-Cowell

| From: | Chrissy Earl [chrissy@earlmechanical.com](mailto:chrissy@earlmechanical.com) |
| :--- | :--- |
| Sent: | Thursday, October 01, 2015 9:07 AM |
| To: | Beverly Schick-Cowell |
| Subject: | Washington Jr High |

We have billed 100\% of PO\# 360-0714 \$12,000.00 and have \$19,271.01 remaining to bill

Thank you,

Chrissy Earl

Earl Mechanical Services
419-337-7552
419-337-1026 fax
www.earlmechanical.com

## 7. Scoreboard Advertising Agreement

The Treasurer recommends that the Board of Education approve the Scoreboard Advertising Agreement as presented:

## J-Cup Pizza

- One year agreement: August 1, 2015 through July 31, 2016
- \$3,000 installment to be deposited to the Whitmer Athletic Department
- $\$ 2,000$ value in product to Whitmer Athletic Department

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: $\mathrm{EK} \quad \mathrm{PC}$ $\qquad$ DH $\qquad$ JL $\qquad$

Memo: Executive Summary
RE: Video Board Advertising / J Cups Pizza
Date: 10/7/15

From: Thomas Snook

J Cups Pizza was the seventh advertiser for the video board permanent displays. J Cups is a Washington Local business and huge supporter of our district. J Cups contract would allow for payment of $\$ 3,000.00$ each year for Whitmer Athletics and provide $\$ 2,000.00$ in pizza. The pizza would be mainly used in Whitmer field house concessions. Any remaining value left in pizza will be used for school related activities.

Thank you,

Thomas G. Snook,
Whitmer Associate Principal Athletics/Activities

## WHITMER HIGH SCHOOL MEMORIAL STADIUM

This Scoreboard Advertising Agreement (hereinafter referred to as "Agreement") is entered into on this ___ day of, $20 \ldots$, by and between the Washington Local Board of Education (hereinafter referred to as "Board") and J Cup Pizza (hereinafter referred to as "Advertising Entity").

WHEREAS, the Board owns and operates a scoreboard located on the premises of its High School football field (hereinafter referred to as "Scoreboard"); and

WHEREAS, the Scoreboard contains a certain amount of space available for advertising purposes; and
WHEREAS, the Advertising Entity desires to rent from the Board a portion of the Scoreboard's advertising space pursuant to the terms and conditions set forth below; and

WHEREAS, the Board desires to rent to the Advertising Entity a portion of the Scoreboard's advertising space pursuant to the terms and conditions set forth below.

NOW THEREFORE, in consideration of the promises and mutual agreements contained herein, the parties hereby agree as follows:

1. Advertising Space: The Board hereby grants to the Advertising Entity a limited right to place an advertisement on a $5 \mathrm{ft} .4 \mathrm{in} . \times 6 \mathrm{ft} .4 \mathrm{in}$. section of the Scoreboard.
2. Advertisement Term: The Advertising Entity's advertisement shall be displayed on the Scoreboard for a period of one (1) years, commencing on August 1, 2015, and ending on July 31, 2016.
3. Rental Price: The Advertising Entity shall pay $\$ 3,000.00$ to the Board as rent for the advertising space, payable in one (1) equal installment of $\$ 3,000.00$ per year. The Advertising Entity shall provide a value of $\$ 2,000.00$ in product, during the year of the contract to Whitmer Athletic Department. All rental payments shall be made by check payable to Washington Local Board of Education on or before September 1 of the year in which they are due, beginning September 1 , 2015.
4. Advertisement Contents: The content and appearance of the Advertising Entity's advertisement shall be subject to the Board's approval, and the Board possesses the absolute right to disapprove all or part of the advertisement. Without limiting the foregoing, advertisements of a political or religious nature, or those that promote the sale or use of alcohol or tobacco shall not be approved.
5. Advertisement Design: The Advertising Entity shall provide its advertisement to the school district and all costs associated with the design, construction, and display of the advertisement shall be the sole responsibility of the Advertising Entity.
6. Changes to Advertisement: Changes to the Advertising Entity's advertisement shall be subject to the Board's approval. All costs associated with any such changes shall be the sole responsibility of the Advertising Entity.
7. Default: In the event that the Advertising Entity breaches any provision of this Agreement, the Board may immediately terminate this Agreement and the Advertising Entity, in addition to being responsible for all damages incurred as a result of said breach, shall pay to the Board all

## WHITMER HIGH SCHOOL MEMORIAL STADIUM <br> SCOREBOARD ADVERTISING AGREEMENT

reasonable costs incurred by the Board in connection with the designing, constructing, and displaying of a replacement advertisement.
8. Damage to Scoreboard: In the event the Scoreboard is damaged by a casualty beyond the Board's control, including but not limited to fire, explosion, water, act of God, civil disorder or disturbance, labor dispute, vandalism, war, riot, sabotage, weather or energy-related closing, governmental regulations, or other similar causes, the Board shall have the option of either repairing the damage or terminating this Agreement without incurring any future liability. If the Board exercises its right to terminate this Agreement, the rental provided for herein shall then be accounted for by and between the Board and the Advertising Entity up to the time the Scoreboard was damaged, with the Advertising Entity paying rentals for the time up to such date and the Board refunding rentals collected for the time beyond such date.
9. Additional Advertising: The advertising entity shall be entitled to place a video slide advertisement on the Scoreboard during varsity sporting events at no extra charge. The Advertising Entity shall provide the video advertisement to the Board in advance for its approval. The video advertisement will be played during each sporting event, which shall include pre-game and post-game time. The Advertising Entity shall also be entitled to a full-page advertisement in the Whitmer High School Athletic Program for each fall and winter season during the term of this Agreement at no extra charge. The Advertising Entity shall provide the program advertisement to the Board in advance for its approval prior to the regular submission deadline for program advertisements.
10. Independent Contractor Status: Each party hereto shall be deemed an independent contractor, and neither party is nor shall be considered an agent, employee, or representative of the other.
11. Compliance With Law: Both parties shall comply with all applicable, federal, state, and local laws, ordinances, codes, regulations, and policies.
12. No Waiver: No failure of either party to exercise any power reserved to it by this Agreement or to insist upon strict compliance by the other party with any obligation or condition hereunder and no custom or practice of the parties at variance with the terms hereof shall constitute a waiver of either party's right to demand strict compliance with any of the terms of this Agreement. Waiver by either party of any particular default shall not affect or impair either party's right to exercise any or all of its rights and powers herein, nor shall that constitute a waiver by that party of any right hereunder, or of its right upon any subsequent breach or default to terminate this Agreement prior to the expiration of its term.
13. Amendment. This Agreement may not be reformed, altered, or modified in any way by any practice or course of dealing, but may be modified or amended only by an instrument in writing duly executed by both parties.
14. Assignment: Neither party may assign or otherwise transfer, voluntarily or by operation of law, this Agreement without the prior written consent of the other party.
15. Binding Effect: The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives and assigns of the parties hereto.
16. Entirety: This Agreement contains the entire agreement between the parties, and there are no oral promises or other representations inducing its execution or qualifying its terms. Any prior service

# WHITMER HIGH SCHOOL MEMORIAL STADIUM SCOREBOARD ADVERTISING AGREEMENT 

contract or similar type of agreement between the parties, oral or written, is hereby superseded and terminated.
17. Governing Law: The laws of the State of Ohio shall govern the validity, performance, and enforcement of this Agreement.
18. Severability: Each article, paragraph, provision, term, and condition of this Agreement and any portions thereof shall be considered severable. If, for any reason, any portion of this Agreement is determined to, be invalid or contrary to any applicable law, rule, or regulation, the remaining portions of this Agreement shall be unimpaired, remain binding on the parties, and continue to be given full force and effect.
19. Section Headings: The section headings contained in this Agreement are for convenience of reference only and shall not affect the meaning or interpretation of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first written above.

WASHINGTON LOCAL BOARD OF EDUCATION

By: $\qquad$
By: $\qquad$
By: $\qquad$

## 8. Abatement Payment Agreement Amended \& Restated

The Treasurer recommends that the Board of Education adopt the following Abatement Payment Agreement Amended and Restated with J \& K Airport Property LLC, for the purpose of a property owner name change as presented:

Moved by:
Vote: EK PC $\qquad$ TI Seconded by:
$\qquad$
DH
JL $\qquad$

## DATE

City of Toledo
Department of Economic \& Business Development
One Government Center / Suite 2200
Toledo, OH 43604

## Attention: Jeanette Morell, Real Estate Administrator

## Re: Request for Assignment with Acceptance of the Terms and Conditions of a certain Community Reinvestment Area Agreement dated January 8, 2015, which provides a tax exemption for real property improvements at 5225 Telegraph Road, Toledo, Ohio

J \& K Airport Property LLC has acquired the property at 5225 Telegraph Road, Toledo, Ohio (the "Property') from Jeffrey M. \& Kay A. Ziegler. Jeffrey M. \& Kay A. Ziegler were originally granted a tax exemption for improvements to be made to the Property under a Community Reinvestment Area Agreement with the City of Toledo dated January 8, 2015 (the "Agreement").

J \& K Airport Property LLC requests the assignment of the Agreement to J \& K Airport Property LLC as the new owner of the Property. As assignee and owner of the Property, J \& K Airport Property LLC agrees to assume all of the rights and obligations of Jeffrey M. \& Kay A. Ziegler under the Agreement, including all payments required under the terms of the Agreement to the Washington Local School District.

By the signature below, J \& K Airport Property LLC acknowledges that it has reviewed the Agreement and agrees to all terms and conditions of the Agreement.


Date:



STATE OF OHIO, LUCAS COUNTY: SS

On this 18day of September 2015, before me, a Notary Public in and for the State of Ohio, Lucas County, personally acknowledged that he is the managing number appeared Je-tpey Ziegler - who a liability company, and that he, as such official, has signed this instrument on behalf of $\mathrm{J} \& \mathrm{~K}$ Airport Property LLC for the purpose contained herein.

## Acknowledgements:

The City of Toledo and the Washington Local School District acknowledge and agree to the assignment of the Community Reinvestment Area Agreement dated January 8, 2015 for property located at 5225 Telegraph Road, Toledo, Ohio.

City of Toledo, an Ohio Municipal Corporation
By: $\qquad$
Printed Name:
Date: $\qquad$

Title: $\qquad$

Washington Local School District
By: $\qquad$ Date: $\qquad$
Printed $\mathrm{N}_{\text {Tr }} \cdot \boldsymbol{l}$
Title: $\qquad$

## 9. Sale of Property Resolution for Douglas Road Easement

The Treasurer recommends that the Board of Education approve the sale of property resolution for the Douglas Road easement as presented:

## RESOLUTION

BE IT RESOLVED, that the Board of Education hereby agrees to grant any necessary easements and convey any necessary potion of the District's real property at 5060-5200 Douglas Road to the City of Toledo to accommodate the City's Douglas Road Improvement Project.

BE IT FURTHER RESOLVED, that the Board of Education agrees to accept $\$ 5,929.00$ as compensation from the City for the grant of the foregoing easements and conveyance of any necessary real property in connection therewith.

BE IT FURTHER RESOLVED, that the President of the Board and the Treasurer are hereby authorized to execute any easement, deed or other instrument necessary to carry out the foregoing resolutions.

Moved by: $\qquad$ Seconded by: $\qquad$


# Executive Summary Douglas Road Expansion Project <br> September 8, 2015 

On August 20, 2015, Jamie Miller of the City of Toledo, Division of Engineering, met with Mr. Merritt to discuss road improvements that would result in the widening of Douglas Road at and around the intersection of Laskey, Douglas and Tremainsville. There will be some impact to our Wernert Elementary School property.

The effect the final project will have to the playground and grounds of Wernert Elementary include:

1) The removal of six (6) mature trees. We will be able to re-plant the area with shrubs or trees, however, the construction activities will impact the root system and ultimately kill our existing trees or make them unstable.
2) There will be a loss of approximately 3 feet of green space at the end of the property near Rite Aid, [road side].

Mr. Fouke made an inquiry to Will Szabo, American Property Analysts, Inc., regarding the City's offer of payment for the loss of our trees. Mr. Szabo stated, "In the end, including all temporary and permanent trees, you are being offered some $\$ 200,000$ per acre for the affected area. And you should end up with an enhanced right-of-way area. Off hand, the proffered compensation seems fair." It should be noted that "The property affected is about three hundredths of an acre."

Ms. Miller confirmed the following information in writing:

- The Douglas project is a safety project. We will be slightly widening Douglas Road from Sylvania to Laskey to widen the existing 4 lanes of traffic. At, near and around the intersection of Laskey, Douglas \& Tremainsville, we will be adding additional turning lanes on various areas of the intersection to better accommodate the traffic in this area and alleviate some of the extensive traffic backups that occur in this area.
- The sidewalk and permanent right of way construction for the project is a triangular area starting approximately $6+/$ - feet from the southwesterly corner of the property (approximately at the next fencepost east of the corner of the fencing) and will taper at an angle to meet with the existing walkway alignment approximately where the most northerly tree is just south of the school's crosswalk area.
- The new sidewalk will be 6 feet wide (instead of 4 feet as it is now) and will be adjacent to the roadway curbing.
- The current crosswalk area will be reconstructed as part of the project to meet the existing walk and will be ADA compliant, but all construction activities in this area will be within the existing right of way.
- The fencing will be re-set as part of the project back on the new right of way line.
- The trees to be removed are only within a temporary area that we will need solely for the removal of the trees and re-grading of the area. The area where the trees to be removed will be re-graded and re-seeded as part of the project and will still be green space, inside the fencing, and still owned by the School District. The trees need to be removed for safety reasons because it is expected that the construction activities will impact the root systems. We pay the owner for the trees because they are not required to be put back. Once the project is completed, the owner may elect to put some type of trees or other landscaping back, but they are not required to do so.
- The sign and driveway area for the school will not be impacted by the project.
- Traffic will be maintained during construction. However, we will not know the timing and sequence of construction, as well as the specific traffic maintenance provisions until early 2016 after the project has been awarded.
- The City will have personnel assigned to the project to oversee the contractor and communicate with the property owners. Once the project has been awarded, you will be notified who the contractor will be, who the City personnel will be on this project. You will also be notified of any construction timing, lane closures, etc. that may impact you as they may occur.
- Depending upon the timing of construction activities, they will be in contact with your bus/transportation department regarding school transportation during construction, IF NECESSARY. It is possible, although undetermined at this time, that all of the construction activities on or near the school MAY occur in the summer when school is not in session. Once that is determined, the School District will be notified accordingly.

As part of our environmental process, the City needs a letter, which must be signed by the Superintendent, stating the school's opinion as to whether the project will or will not impact the playground area and, if so, to what extent. The letter from the Superintendent needs to be prepared and returned to Jamie Miller's attention a as soon as possible.

If the School Board and Superintendent are amenable to the offer that the City has extended, they may also have the properly executed documentation for conveyance of both the permanent and temporary rights, as well as the completed W-9 form, also returned to Ms. Miller's attention. Upon receipt, Ms. Miller will hold the documents in trust until payment is tendered. This may take several weeks to complete.

Even though construction is not scheduled to begin until 2016, Ms. Miller must clear the right of way in the very near future in order to meet certain state mandated deadlines for this project.

## EXHIBIT A

## RX 250 WD

## PARCEL 154-WD LUC-DOUGLAS ROAD <br> ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).
[Surveyor's description of the premises follows]

Being a parcel of land situated in the Southwest $1 / 4$, of Section Number 9, Town-9-South, Range 7 East of the Michigan Surveys, all within the City of Toledo, State of Ohio, and more fully described as follows:

Commencing at a Found Monument Box having an Iron Bar Monument, marking the Southwest Corner of Section Number 9, Town-9-South, Range 7 East of the Michigan Surveys, (said monument having a Plan Station of $144+66.15$ at 0.00 feet Left) and marking the intersection of the centerline of Douglas Road (having a varying right-of-way width) with the centerline of Laskey Road (having a varying right-of-way width), Thence NORTH $2^{\circ}-25^{\prime}-38^{\prime \prime}$ WEST for a distance of 241.87 feet on the centerline of Douglas Road to the northwesterly corner of a parcel now or formerly in the name of "NCI Laskey LLC., recorded in Lucas County Deed Microfiche Record 20130531-0028404, said northwesterly corner having a Plan Station of 147+08.02 at 0.00 feet Left, Thence NORTH $88^{\circ}-14^{\prime}-52^{\prime \prime}$ EAST for a distance of 30.00 feet to a point on the easterly right-of-way of Douglas Road, said point having a Plan Station of $147+07.66$ at 30.00 feet Right, said point on easterly right-of-way being the POINT OF BEGINNING for this description;

1. Thence NORTH $2^{\circ}-25^{\prime}-38^{\prime \prime}$ WEST on said easterly right-of-way of Douglas Road for a distance of 252.03 feet and being parallel to said centerline of Douglas Road to an Iron Bar Set with Plastic Cap, said iron bar having a Plan Station of $149+59.69$ at 30.00 feet Right;
2. Thence SOUTH $5^{\circ}-06^{\prime}-18^{\prime \prime}$ EAST for a distance of 160.50 feet to an Iron Bar Set with Plastic Cap set, said iron bar having a Plan Station of $147+99.32$ at 37.50 feet Right;

## EXHIBIT A

3. Thence SOUTH $2^{\circ}-25^{\prime}-42^{\prime \prime}$ EAST for a distance of 91.79 feet and being parailel to said centerine of Douglas Road to an Iron Bar Set with Plastic Cap, said iron bar having a Plan Station of 147+07.58 at 37.50 feet Right;
4. Thence SOUTH $88^{\circ}-14^{\prime}-52^{\prime \prime}$ WEST for a distance of 7.50 feet to the POINT OF BEGINNING.

Containing 1,289.2118 Square Feet or 0.0296 Acre of land more or less of which 0.000 acres lies within legal Right-of-Way of Douglas Road ( $\mathrm{R} / \mathrm{W}$ varies), and subject to all legal highways, leases, easements and restrictions of record.

Bearings based on the Ohio State plan Coordinate System (Ohio North Zone, NAD 83 (1995) prior to the HARN Shift. Bearings are for the express purpose of showing angular measurement only.

The land in the above description is contained all within Lucas County Permanent Parcel Number 22-03887.

The above described land being situated within a parcel of land now or formerly in the name of "The Board of Education of Washington Township", Deed Record Volume 480 on pages 481 and 482 within the Lucas County Recorder's Office.

All iron pins set are $1 / 2$ " diameter rebar x $30^{\prime \prime}$ long with a plastic cap marked "R. Babcock Ohio \#7696"

Description prepared from an actual field survey prepared by City of Toledo - Engineering Services, under the supervision of Robert A. Babcock P.S. \#7696, June 2014.

Description prepared by:

Robert A. Babcock, P.S. - \#7696 Registered Surveyor of Ohio
City of Toledo - Chief Surveyor


PROPERTY FOR THE CITY OF TOLEDO, OHIO
DEPARTMENT, Engineering Services DIVISION.Real Estate CITY ATLAS SHEET NO.............

LOCATION...5060. Douglas Rood
USE... Right of Way Easement


Commencing at the intersection of Douglas Road Lasky Road and marked Hy Hen found within a monument box (both roadways having varying right-of-way widths), Thence NORTH $2^{\circ}-25^{\prime}$ $38^{\prime \prime}$ WEST on the centerline of said Douglas Road for a distance of 270.00 feet to a point; Thence NORTH $87^{\circ}-34^{\prime}-22^{\prime \prime}$ EAST for a distance of 37.50 .00 feet to a point on the easterly right-of-way of said Douglas Road and being the Point of Beginning for this Description;

1) Thence NORTH $2^{\circ}-25^{\prime}-39^{\prime \prime}$ WEST for a distance of 63.17 feet to a point;
2) Thence NORTH $5^{\circ}-06^{\prime}-17^{\prime \prime}$ WEST for a distance of 121.96 feet to a point;
3) Thence NORTH $87^{\circ}-34^{\prime}-22^{\prime \prime}$ EAST for a distance of 13.20 feet to a point;
4) Thence SOUTH $2^{\circ}-25^{\prime}-38^{\prime \prime}$ WEST for a distance of 185.00 feet and being parallel to the centerline of said Douglas Road to a point;
5) Thence SOUTH $87^{\circ}-34^{\prime}-22^{\prime \prime}$ WEST for a distance of 7.50 feet to the point of beginning;

Containing a Total Area of 1734.54 square feet more or less all within Lucas County Parcel Number 2303887.

File Location: ॥cotnas11UsersimillerjaMy DocumentsIProjectsIDouglas Sylvania to Laskey\Legal DescriptionsIParcel Temp Legals separate.docx


WASHINGTON LOCAL SCHOOL DISTRICT 5060 DOUGLAS ROAD TOLEDO, OHIO, 43613 PARCEL \#23-03887


Horizontal Scale In Feet


## 10. Adoption of the Five-Year Forecast

The Treasurer recommends that the Board of Education approve the adoption of the October 2015 Five Year Forecast as presented.

Moved by: $\qquad$ _

Seconded by: $\qquad$ Vote: EK ___

PC $\qquad$ TI $\qquad$ DH $\qquad$ JL $\qquad$

# WASHINGTON LOCAL SCHOOL DISTRICT FIVE-YEAR FORECAST - OCTOBER 2015 - ASSUMPTIONS 

## REVENUE

## Real Estate Taxes

2016 and future years does reflect an entire year's collection from the November 2011 levy. In calendar year 2015 (for calendar year 2016 tax collections) the threeyear county-wide valuation update takes place. We have been informed by the County Auditor, Washington Local Schools will have a zero percent increase in residential valuations in 2015 and slight changes in commercial valuation to be determined later in the year. This is actually good news as our residential valuation decreased by $19 \%$ and our commercial valuation decreased by $4 \%$ in 2012 and previously in 2009 , residential valuation was decreased by $15 \%$ and commercial valuation was unchanged.

We received $\$ 34.0$ million in 2013, $\$ 32.1$ million in 2014 , and $\$ 35.2$ million in 2015. 2014 reflects a full year of tax collection of the valuation decrease from the 2012 reappraisal as well as a larger than usual taxpayer refunds ( $\$ 1.0$ million). Based on information provided by the County Auditor, we are forecasting \$36.8 million in 2016 (full year of November 2014 levy) and $\$ 36.7$ million in 2017 and future years.

The estimating of delinquent taxes to be paid is difficult to forecast as payments will fluctuate year to year, and settlement to settlement. Washington Local is still experiencing significant successful commercial tax appeals. These tax appeals not only cause tax refunds but also lower future property tax collections. On the contrary, we are also receiving increase in valuations as commercial property is sold.

Our total assessed valuation has decreased from $\$ 1.25$ billion in calendar year 2006 to $\$ 908$ million in calendar year 2011 to $\$ 778$ million in calendar year 2012 (and 2013) and declined again to $\$ 772$ million in calendar year 2014. This not only reduces our annual real estate tax revenue but also will require an increase in future millage requests to raise the same amount of revenue that our previous levy requests raised.

## Personal Property Taxes

Personal property tax revenue was $\$ 11.8$ million in 2005, $\$ 10$ million in 2006, $\$ 8.9$ million in 2007, $\$ 7.3$ million in 2008, $\$ 3.3$ million in 2009, $\$ 30,870$ in 2013, $\$ 1,325$ in 2014 and $\$ 25,598$ in 2015. The significant decline in personal property tax payments is directly due to the affects of HB 66. This revenue source is now insignificant. Since it is subject to delinquencies only and any payments are sporadic, we are projecting $\$ 0$ in 2016 and future years for delinquent personal property tax collections.

## State Aid

Our ADM increased the past five years; increasing from 6,569 in 2010, to 6,669 in 2011, 6,738 in 2012, 6,836 in 2013, 6,865 in 2014, and 6,928 in 2015. We expect our ADM to increase in 2016 to over 7,000 students. However the State has changed how ADM is calculated. The ADM will be more of an average than a fixed number determined in October. This will have no impact on our funding as
we were $\$ 11.1$ million over the state mandated cap in 2014 and $\$ 10.2$ million in 2015 , and we are forecasting to be $\mathbf{\$ 1 2 . 8}$ million over the cap in 2016. Over three years, our state aid was reduced by $\$ 34.1$ million because of the cap.

Under past school funding legislation, these additional students combined with the decreasing assessed valuation would have resulted in a significant increase in state aid revenue for the past few years. However, as the State was developing a new school funding model, our state aid was less than if a school funding formula was being utilized. There was a new school funding formula in 2014 (currently in use) for public schools in Ohio that recognizes our increasing enrollment and significant property valuation decreases. However, the increase in our funding based on the new state aid formula system is capped at $6.25 \%$ in $2014,10.5 \%$ in $2015,7.5 \%$ in 2016 and $7.5 \%$ in 2017. The effect of the cap reduced our state aid by $\$ 11.1$ million in 2014, $\mathbf{\$ 1 0 . 2}$ million in 2015 , and $\$ 12.8$ million in 2016. Over three years, our state aid was reduced by $\$ 34.1$ million. This is nearly equivalent to one year of our taxpayers' real estate taxes.

## Unrestricted State Aid

Based on current legislation, ODE's estimates and what we have received this year, we are forecasting $\$ 25.65$ million in 2016 , and are forecasting to receive $\$ 27.55$ million in unrestricted state aid (includes casino revenue of $\$ 350,000$ ) in 2017 and all future years. Based on the combination of our steady or even increasing enrollment the past few years, the significant decline in WLS' property values, annual cap increases, AND IF the current funding systems continues, it is likely we will receive continual increases in our state aid in 2018 and future years. However, it is also likely that our personal property tax loss payments will continue to be reduced offsetting the increases in state aid.

Based on the current funding formula and without legislation in place for 2018 or future years, we have forecasted our state funding unchanged from 2017 to 2018 and all future years. We are hopeful that 2018 and future years will have an increase, however as any future legislation is unknown, no increase is forecasted for state aid and no decrease for the personal property tax loss payments (Property Tax Allocation).

Casino revenue is also recorded as State aid. Two casinos began operating in Ohio in the spring of 2012, another in October 2012, and the fourth casino began operation in March 2013. The public school districts' share of this revenue is distributed in January and August of each year; the first payment was made in January 2013. The payment is based on the public school's enrollment. Until all four casinos are in operation for an extended length of time, it is difficult to forecast what the exact payment will be for each public school student.

We received casino revenue of $\$ 143,330$ in 2013, $\$ 349,166$ in $2014, \$ 345,493$ in 2015, and we are forecasting $\$ 350,000$ in 2016 and future years based on estimates that we have received. Again, this revenue is very difficult to forecast and is expected to fluctuate until the casino market matures. Racinos (new casinos at race tracks) will affect the casino revenue in future years. The racinos have begun operations in Ohio and will continue to expand in Ohio. These funds will not go directly to schools and may decrease casino revenue in future years.

## Restricted State Aid

A new funding source has been created with the new state funding system. The economic disadvantaged funding was $\$ 1.1$ million in 2014 , $\$ 875,000$ in 2015 , and forecasted to be $\$ 1$ million in 2016 and $\$ 1.1$ million in 2017 and future years. Our overall funding did not increase. This additional funding just reduced our unrestricted state funding.

Restricted state aid includes Career-Tech funding of $\$ 762,832$ in 2014 and $\$ 904,745$ in 2015, and forecasted at $\$ 950,000$ in 2016 and all future years. This is an increase from 2013's Career Tech funding of $\$ 456,091$. Again, our overall funding did not increase. Like the economic disadvantaged funding, this additional funding just reduced our unrestricted state funding.

## Catastrophic Cost

This funding is for reimbursing the expenses for special education students that exceed a certain dollar amount threshold to educate each year, which is generally near $\$ 30,000$ per year. We received $\$ 69,155$ in 2011, $\$ 59,645$ in 2012, $\$ 103,811$ in 2013, and $\$ 0$ in 2014. The 2014 payment of $\$ 230,000$ was received in 2015. When added to the 2015 payment of $\$ 153,000$, we received a total of $\$ 383,000$ in 2015. We are forecasting $\$ 150,000$ in 2016 and all future years. These reimbursements were only a small percentage of what the actual costs were that we had incurred.

## Property Tax Allocation

Property tax allocation includes the personal property tax loss (hold harmless) payments being made to the district from the State. These payments are only partially replacing the personal property taxes we would have received prior to HB 66. These personal property tax loss payments are based on the calendar year 2004 personal property tax values. Any personal property put in use in calendar year 2005 or later is not taxable and therefore personal property tax revenue and personal property tax loss payments will not be received for these purchases.

As our personal property tax revenue was significant, the personal property tax loss payments are also significant. We received $\$ 8.7$ million in 2011. HB 1 extended the hold harmless provisions of HB 66 until 2013 and we were expected to receive $\$ 8.7$ million in 2012 and 2013. However, due to legislative changes, these payments were reduced to $\$ 7.4$ million in 2012 and $\$ 6.1$ million in 2013. Again due to recent legislative changes, these payments were reduced another time to $\$ 5.2$ million in 2016 and $\$ 4.3$ million in 2017 and future years. These payments may (likely) be changed (lowered) again by future state legislatures. There is always discussion about phasing out or possibly even eliminating these payments in future state budgets. We do expect if any reduction in these payments occurs in 2018 and future years, the reduction will be offset with increases in state aid.

Homestead exemption and rollback receipts are recorded in Property Tax Allocation. The homestead and rollback was $\$ 4.1$ million in 2013, $\$ 4.2$ million in 2014, $\$ 4.2$ million in 2015, and forecasted at $\$ 4.25$ million in 2016 and all future years.

## Other Revenue <br> Abatement Revenue

Due to the elimination of the personal property tax, abatement revenue pertaining to personal property was also eliminated. Abatement revenue was $\$ 3.3$ million ( $\$ 1.9$ million from DaimlerChrysler) in 2005, $\$ 2.7$ million ( $\$ 1.7$ million from DaimlerChrysler) in 2006, \$1.8 (\$1.2 million from DaimlerChrysler) in 2007, \$1.1 million in 2008, $\$ 430,000$ in 2012, $\$ 230,000$ in 2013, $\$ 233,000$ in 2014, and $\$ 253,000$ in 2015 . In 2012 we did receive a delinquent payment of $\$ 180,000$. Abatement revenue is forecasted to be $\$ 275,000$ in 2016 and for all future years. The majority of abatement payments we received were previously based on personal property. As the personal property tax has been eliminated, less abatement payments are being made. The State is not reimbursing for these lost abatement payments.

## Tax Increment Financing (TIF) Payments

We receive payments for the DaimlerChrysler plant expansion and Westfield Franklin Park Mall for Tax Increment Financing (TIF) abatements. We received $\$ 3.75$ million in 2013, $\$ 3.9$ million in 2014, and $\$ 4.2$ million in 2015 , and are forecasting $\$ 4.3$ million in 2016 and future years.

## Other Financing Sources

Transfers In
In 2016 a transfer was needed for the Food Service Fund in the amount of $\$ 185,000$.

We had a self-funded health insurance fund with a balance of $\$ 792,769$. In order to self-fund our health insurance in 2014, these funds were required to be transferred from the self-funded health insurance fund to the General Fund and then transferred to the new self-funded health insurance fund that was established in 2014. This increased our revenue by $\$ 792,769$ and increased our expenditures by the same amount in 2014. This transfer-in and transfer-out had no effect on our fiscal yearend General Fund balance.

We do have annual transfers to High School Student Activity Funds $(\$ 18,000)$ and for our Employee Recognition Fund $(\$ 20,000)$.

## Advances

We annually make advances to the Food Service Fund and the Federal Funds to maintain a positive fund balance. As these advances are loans, they are returned each year. As the Food Service Fund had a large operating deficit in 2014 $(\$ 185,000)$, we were required to increase the advance $(\$ 115,000)$ in 2015 and future years. We are hopeful with the cash transfer of $\$ 185,000$ in FY 2016; the Food Service Fund will be able to maintain a positive cash balance and a positive cash flow.

## EXPENDITURES

We are forecasted to expend 98.5\% of our current year's budget in FY 2016 and future years.

We have estimated encumbrances outstanding on June 30, 2016 at \$900,000 and unchanged in future years.

We have maintained 2020 expenditures unchanged from 2019 based upon the difficulty of forecasting expenditures four years from 2016.

## Personal Services

The 2012 and 2013 payroll reflects a $0.0 \%$ base wage increase and in 2014 there was a $3.0 \%$ base wage increase. In 2015 there was another $0.0 \%$ base increase. Also in 2015, OAPSE members received a one-time stipend of $\$ 250(\$ 75,250)$.

In 2016, per the negotiated agreement, teachers will receive a $1.5 \%$ increase (offset by increase in monthly healthcare contributions) and non-teaching staff will receive a $1.25 \%$ base increase (no change in monthly healthcare contributions) as well as the normal steps and longevity increases.

The negotiated agreements will expire on June 30, 2016. We are forecasting an increase of $3.75 \%$ ( $1.25 \%$ wage increase and a $2.5 \%$ step increase) in 2017 and future years.

In addition to 2014 teaching staff reductions that were made (4 junior high teachers), in 2015 we reduced 4 more junior high teachers, business manager, power plant operator, $1 / 2$ secretary, and in 2016, a reduction in classroom aides' hours from eight hours per day to seven hours per day will occur. However these 2015 reductions were offset by hiring additional classroom aides. In 2016 we have added 2 part time secretaries, 3.4 tutors and likely will add more classroom aides as well as bus monitors during the school year.

Due to the dramatic increase in ESC costs ( $\$ 2.0$ million in 2013 to $\$ 3.6$ million in 2014) we began to administrator a few of the programs in house that were previously administrated by the ESC. This required us to hire additional teachers, psychologists, speech therapists, and occupational therapists. These additional positions will be offset by a reduction in other objects' expenditures related to the ESC contract.

State Teachers Retirement System (STRS) made significant changes to retiree benefits for retirees who retire after June 30, 2015. We had more retirees than normal (16) in 2015. As the STRS changes evolve in future years, it is likely we will begin to see less annual teacher retirements than we have had in the past. As a beginning teacher makes less than half of an experienced teacher, the lower teacher retirements will begin to have an effect on future salaries.

## Benefits

Healthcare costs were stable the past few years; however in 2013 we had a 6.5 percent increase in healthcare, in 2014 we had an increase of $13.8 \%$ in 2015 we had an increase of $8.22 \%$, and in 2016 we had an increase of $3.74 \%$. In 2014 we
became partially self-insured for our healthcare. We were hopeful that our healthcare cost would begin to stabilize; however due to the Affordable Care Act we are expecting more enrollees (over-age dependents). We have forecasted an increase of 5\% in 2017 and future years. We kept 2020 healthcare cost unchanged from 2019. We are hopeful as we saw positive results by switching to self-funding in 2014, that the trend will continue into 2015 and the increases in 2017 and future years will be less than currently forecasted.

We are self-funded for dental insurance. We incurred a $10 \%$ increase in dental premiums for $2013,20 \%$ increase in $2014,10 \%$ increase in 2015, and are forecasting an increase of $10 \%$ in 2016 and $5 \%$ in 2017. These increases reflect the higher claim costs we were (and are) experiencing. Our dental claims have been increasing significantly.

The Workers' Compensation projected expenditures had a significant decrease in 2013 for our retrospective paid claims. Our retrospective paid claims were $\$ 366,163$ in 2010, $\$ 218,000$ in 2012, $\$ 75,000$ in $2013, \$ 130,912$ in 2014, and $\$ 37,422$ in 2015. We have been very proactive with our workers' compensation in the past few years and it appears our efforts are beginning to show savings to the district.

The payments (premiums and paid claims) made to Bureau of Workers' Compensation have been steadily declining the past few years. Our total worker's compensation costs were $\$ 804,676$ in 2010, $\$ 427,302$ in 2012, $\$ 283,484$ in 2013, $\$ 291,143$ in 2014, and $\$ 182,200$ in 2015 . We are forecasting our workers' compensation costs at $\$ 200,000$ in 2016 and future years.

We also received \$153,298 (all funds) for a one-time rebate in 2014 and \$161,781 (all funds) in 2015 for past workers' compensation costs. This has been recorded as other revenue. It is possible that we may also receive another rebate, but that is not included in our forecast.

School Employee Retirement System (SERS) charges were always paid in arrears. SERS will have the arrears brought to current over a six year period of time. This annual payment is estimated to be approximately an additional $\$ 136,000$ and will be completed in 2017.

## Purchased Services

Our charter school expenditures were $\$ 2.6$ million in 2013, $\$ 2.7$ million in 2014, and $\$ 2.7$ million in 2015 . We have forecasted charter school expenditures to be $\$ 2.8$ million in 2016, $\$ 2.9$ million in 2017, $\$ 3.0$ million in 2018, and $\$ 3.1$ million in 2019 and future years.

Electric and natural gas charges were $\$ 1.9$ million in 2009, $\$ 1.4$ million in 2010, $\$ 1.1$ million in 2011, $\$ 1.0$ million in 2012, $\$ 950,000$ in 2013, $\$ 1.2$ million in 2014, and $\$ 1.5$ million in 2015. We are forecasting electric and natural gas charges of $\$ 1.6$ million in 2016, $\$ 1.7$ million in 2017 and $\$ 1.8$ million in 2018 and future years.

We are hopeful that beginning in 2017 our electric charges will begin to decrease from the 2016 levels due to the undertaking of the HB 264 project in 2016. However as we are just beginning the project, it is too early in the project to determine the future savings.

## Supplies

We continue to review and/or reduce our budgets each year which have resulted in lower actual expenditures in these budgets than anticipated.

|  | 2012 | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| :--- | :---: | :---: | :---: | :---: |
| Instructional Supplies | $\$ 544,000$ | $\$ 546,000$ | $\$ 616,000$ | $\$ 603,000$ |
| Software Expenditures | $\$ 179,000$ | $\$ 144,000$ | $\$ 169,000$ | $\$ 174,000$ |
| Maintenance Supplies | $\$ 714,000$ | $\$ 634,000$ | $\$ 708,000$ | $\$ 686,000$ |
| Bus Maintenance \& Fuel | $\$ 577,000$ | $\$ 539,000$ | $\$ 588,000$ | $\$ 531,000$ |
| Textbooks | $\$ 75,000$ | $\$ 496,000$ | $\$ 175,000$ | $\$ 148,000$ |

We are forecasting our instructional supplies to be $\$ 745,000$ (decreased textbooks), software to be $\$ 165,000$ in 2015 , maintenance supplies to be $\$ 720,000$, and bus maintenance supplies and fuel to be $\$ 585,000$ in 2016 and future years. We are forecasting our textbook expenditures to be $\$ 435,000$ in 2016 and in future years.

## Capital Outlay

Capital outlay expenditures, on this forecast, are used for technology equipment and career-technical equipment. Our capital outlay was $\$ 792,000$ in 2011, $\$ 690,000$ in 2012, $\$ 558,000$ in 2013, $\$ 522,000$ in 2014 , and $\$ 1,176,000$ in 2015. We have forecasted $\$ 1.7$ million in 2016, 2017, and 2018. In 2019 and 2020 we forecasted $\$ 1$ million.

In 2016, 2017, and 2018 we are forecasting $\$ 700,000$ per year for HB 264 projects which includes lighting, boiler replacements, and chiller replacements. As these are HB 264 projects, we expect these energy conservation projects to pay for themselves over a period of time. Also, unlike most energy conservation projects, we are funding these projects with current cash instead of borrowing the funds.

Due to the previous budget deficits and restraints to our budgets, buses, motor vehicles, and equipment purchases (except technology and CTC equipment) have been moved to the Permanent Improvement Fund. Current capital outlay expenditures are being monitored and may be moved to the Permanent Improvement Fund in future years due to our ongoing budget deficits and declining fund balance. The movement of other capital outlay (buses, vehicles, and equipment) from the General Fund to the Permanent Improvement Fund reduced the amount of funds available for district building projects and site improvements. Also, based on the scheduled projects in the Permanent Improvement Fund, the possibility of moving General Fund expenditures to the Permanent Improvement Fund is unlikely.

Our district does not have bonded debt and we have been improving and repairing our buildings instead of replacing our buildings. We did borrow $\$ 10$ million in FY 2013 for the replacement of the Whitmer High School HVAC system. The debt service on this debt is being paid from the Permanent Improvement Fund.

## Other Objects

These are mainly Lucas County auditor/treasurer fees and Lake Erie West Educational Service Center charges that are deducted from our State foundation payments.

Our auditor/treasurer fees were $\$ 648,000$ in 2012, $\$ 628,000$ in 2013, and $\$ 594,000$ in 2014, and $\$ 626,000$ in FY 2015. We have forecasted that these fees will be $\$ 650,000$ in 2016 and future years.

The Education Service Center (ESC) charges were $\$ 2.1$ million in 2012 and 2013 and $\$ 3.6$ million in 2014. Based on changes in state funding that reduced the funding to all ESCs in Ohio, our ESC charges increased significantly in 2014. We made the decision to employ our own personnel for psychologists, speech therapists, occupation therapists, and teaching staff that previously was supplied by the ESC. We are also making other changes to the contract and are forecasting the ESC contract to be $\$ 1.9$ million in 2016 and future years. Administration continues to review the ESC charges and anticipates further changes in 2017 and future years.

## Other Financing Uses

## Transfers

We annually make transfers to various high school activity funds and the Employee Recognition Fund. These two transfers totaled $\$ 38,000$ in 2015. As mentioned in the revenue section, the transfer of the self-funded insurance fund balance of $\$ 792,769$ increased our revenue by $\$ 792,769$ and increased our expenditures by the same amount in 2014. This transfer-in and transfer-out had no effect on our fiscal year-end General Fund balance.

In 2016, based on the losses experienced in the Food Service Fund, we permanently transferred $\$ 185,000$ from the General Fund to the Food Service Fund.

## Advances - Out

The Food Service Fund has experienced annual losses and surpluses but in total, has experienced a loss since 2012. We experienced a loss in 2014 of $\$ 185,000$. This was caused by a base wage increase, more employees employed in dual positions which increases their work hours increasing the healthcare enrollment, increase in healthcare premium, and 15 calamity days in 2014 (salaries paid but no revenue). In 2015 Food Service Fund did have a surplus of $\$ 30,000$. However this surplus was caused by a Federal payment made in June, instead of the usual July payment. Therefore we are expecting another deficit in 2016.

Based on the increase in food service revenue due to the significant increase in free and reduced lunches being served (reimbursed by the Federal Government), we only needed to only advance $\$ 75,000$ in 2013, however based on the Food Service loss in 2014, we advanced $\$ 115,000$ in 2014 and will maintain that advance in future years.

We continue to make advances to Grant Funds to maintain a positive fund balance in these funds.

## Budget Reserve (Rainy Day Fund)

The Board of Education has previously authorized a Budget Reserve in the amount of $\$ 1,800,000$. After the passage of our November 2014 levy, the Board increased the Budget Reserve to $\mathbf{\$ 3 , 6 2 5 , 0 0 0}$ in 2015. This Budget Reserve is maintained for all future years. Washington Local Schools are one of the few districts in Northwest Ohio, and possibly the State, that maintains a rainy day fund.

# WASHINGTON LOCAL SCHOOL DISTRICT 

LUCAS COUNTY
Schedule of Revenues, Expenditures and Changes in Fund Balances
For the Fiscal Years Ended June 30, 2013, 2014 and 2015 Actual;
Forecasted Fiscal Years Ending June 30, 2016 Through 2020


See accompanying summary of significant forecast assumptions and accounting policies
Includes: General fund, Emergency Levy fund, DPIA fund, Textbook fund and any portion of Debt Service fund related to General fund debt

## 11. Gifts and Donations

The Superintendent recommends that the Board accept the gifts and donations as presented:

A. Great Lakes Collaborative for Autism<br>Catina Harding, MSW, Executive Director<br>Facilitator, Toledo Regional Autism Network<br>2040 W. Central Ave. Toledo, OH 43606

- Donated $\$ 3,050.00$ to the Washington Junior High Peer to Peer program. Funds will be used to pay for meeting supplies (including food) and will allow WJHS staff to provide training and social experiences for the students involved in the Peer to Peer program. The donation required a written grant, volunteer hours and participation in fundraising events for Great Lakes Collaborative for Autism.
B. Eric Kiser

5917 Pepperell Place, Toledo, OH 43612

- Donated three protective cases for iPads at Greenwood Elementary.
C. Carol Momberg

7501 Nottingham Drive, Lambertville, MI 48144

- Donated tools to the Whitmer CTC Automotive Technology Program.


## D. Monac Parent Club

Ann Trace, President
3845 Clawson Avenue, Toledo, OH 43623

- Donated playground equipment (outdoor games, jump ropes, kick balls, etc.) and a wireless electronic marquee to Monac Elementary School.


## E. Tim Reinhart

257 Hardwood Court, Toledo, OH 43612

- Donated a 60 " RCA flat screen television to the Whitmer CTC Computer Networking Technology Program. The TV has a power supply failure and will be used as a troubleshooting project for students.


## F. West Toledo Rotary Club

David Latta, 7259 Laurel Ridge Drive, Whitehouse, OH 43571

- Donated $\$ 290.00$ for the Washington Junior High students and staff participating in the Man-Up mentoring program. Funds will be used to pay for meeting supplies and food for students.
G. The Yarder Manufacturing Co. Jeff Conlan, Vice President
722 Phillips Avenue, P.O. Box 6886, Toledo, OH 43612
- Donated a Shoreland Firebird Logo sign crafted out of aluminum to be hung in the entranceway at Shoreland Elementary to help beautify the building and promote school spirit.


Vote: $\mathrm{EK}_{\ldots} \quad \mathrm{PC} \ldots \quad \mathrm{TI} \quad \mathrm{C}_{\ldots} \quad \mathrm{DH}$

## WisI EDS \& SIGNS

3037 Tramarnaville Rd
a \& WhaskeyRd Turedo Ohio 43623-13 734-731-3515 cell
$419-913-3515$ office ledsandsignsunlimited@gmail.com

Customer: Address $\qquad$ -419-913-3515 office

Approved By $\qquad$ Date: Phone:


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## 12. Activity Accounts Resolution / 2015-2016

The Superintendent recommends that the Board adopt the Activity Accounts Resolution for 2015-2016 to transfer funds as presented. This reflects no change from last year.

## ACTIVITY ACCOUNTS RESOLUTION

WHEREAS, the State Board of Education has adopted guidelines that activity programs shall be operated in accordance with the Philosophy of Education and educational goals; and

WHEREAS, the activity program of any school is an important factor in the total school program; and

WHEREAS, the effectiveness of the activity program is handicapped if it is totally dependent upon constant student money-raising activities; and

WHEREAS, according to State Auditor Guidelines \#0019 for Student Activity Programs as prescribed by the Management Advisory Services Department, August, 1993, "The Board of Education may expend monies from its general revenue fund for the operation of state approved student activity programs."

THEREFORE, BE IT RESOLVED, that the Washington Local Board of Education approves an expenditure of funds for co-curricular activities as specifically set aside in the following manner:

## Whitmer Activity Funds / 2015-2016 <br> Total \$18,000.00

| Organization | Amount |
| :--- | :---: |
| National Speech \& Debate Association (MSDA) | $\$ 4,000.00$ |
| General Activities | $\$ 4,500.00$ |
| Business Professionals of America (BPA) | $\$ 1,000.00$ |
| Skills USA VICA | $\$ 2,000.00$ |
| Vocal Music | $\$ 5,000.00$ |
| DECA | $\$ 1,500.00$ |

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK $\qquad$ PC $\qquad$
DH $\qquad$

JL $\qquad$

# washington local schools 

To: Patrick Hickey
From: Kristine Martin $\sim M$
Date: September 25,2@15
Re: Board Allocation for 15/16
CC: Treasurer, Deb Heban
This is a list of organizations that are to receive board allocations for the 2015-2016 school year.

1. National Speech \& Debate Association NSDA (formerly Forensic League) $\$ 4000.00$

With a competitive tournament schedule for this year, and more student involvement a board allocation is being requested.

## 2. General Activities

$\$ 4500.00$
In order to supplement the entire activities program for the 2014-2015 school year, the above allocation would ensure funding for the year.

## 3. Business Professionals of America (BPA)

$\$ 1000.00$
A major attempt to involve our chapter in local, state and national contest will make it necessary to allocate the above money.

## 4. Skills USA VICA

$\$ 2000.00$
A push is being made to involve our VICA Chapter in more competitions and contests.

## 5. Vocal Music

$\$ 5000.00$
The Vocal Music program has increased their number of students and will continue to make a number of public appearances. Also, competitions will be included in their schedule, along with uniform replacements. A board allocation is being requested.
6. DECA
$\$ 1500.00$
Our DECA program is one of the most competitive in the area. This allocation will supplement their account.

TOTAL REQUEST: $\mathbf{\$ 1 8 , 0 0 0 . 0 0}$
individual attention. infinite opportunities.
3505 W. Lincolnshire Blvd. Toledo, OH 43606*1299 • www.washloc.k12.oh.us

## 13. Education Policy

The Superintendent recommends that the Board advocate for Education Policy impacting traditional K-12 school districts and for common sense legislation which empowers our local school boards, staff and local citizens to make the decisions that impact our schools:

## Charter Schools

Pass legislation to limit charter schools' per pupil deduction to the actual amount the district has received from the state. Any additional dollars needed to meet the established per pupil funding level for charter school students should be provided through a separate state budget line item specifically for charter schools.

## Funding

Remove the cap from all school districts for which it has been imposed. Introduce legislation that restores Tangible Personal Property payments for 2017. We support ongoing implementation of the "offset concept" and recommend it be enacted prior to December 31, 2015.

## Local Control

Seek amendments to HB 70 and the academic distress commission procedures that will preserve and enhance democracy and local control. Require the state superintendent to engage the elected board of education in the school improvement process prior to appointment of the new CEO in Youngstown.

## State School Board

Pass legislation that will require the election of all state school board members.

Moved by:
Vote: EK ___
$\qquad$

Seconded by: $\qquad$
DH $\qquad$ JL $\qquad$

## 14. Lease Agreement / General Truck Sales

The Superintendent recommends that the Board approve the Lease Agreement with General Truck Sales for the Parking Lot located at 5649 Suder Avenue, Toledo, Ohio, as presented.

Moved by: $\qquad$ Seconded by: $\qquad$


## LEASE AGREEMENT

THIS LEASE AGREEMENT (this "Lease") is made as of the $\qquad$ day of $\qquad$ , 2015 (the "Effective Date") by and between [GTH, LP., an Indiana limited partnership (the "Landlord"), and WASHINGTON LOCAL SCHOOL DISTRICT, an Ohio school district in Lucas County (the "Tenant").

## RECITALS

WHEREAS, Landlord owns that certain real estate currently being utilized as a parking lot that is located at 5649 Suder Avenue, Toledo, OH 43611 and described on Exhibit A attached hereto (the 'Parking Lot"); and

WHEREAS, Tenant desires to lease from Landlord the Parking Lot and Landlord is willing to lease the Parking Lot to Tenant, subject to the terms and conditions of this Lease.

NOW, THEREFORE, in consideration of the foregoing, the covenants and agreements herein contained, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Lease of Parking Area. Subject to the terms and conditions of this Lease, Landlord hereby leases to Tenant the Parking Lot, which is to be used by Tenant solely for the purpose of vehicular access and parking of passenger vehicles owned and/or operated by Tenant and/or its customers, invitees, officers and employees (the 'Permitted Parties"), and pedestrian access to any such parked vehicles. Tenant shall not be permitted to allow vehicles other than passenger vehicles to park on or access the Parking Lot and Tenant's use of the Parking Lot shall be on a non-exclusive, "first-come, first-serve" basis. Except as expressly permitted herein, no other use of the Parking Lot is permitted without the prior written consent of the Landlord.
2. Term. Unless sooner terminated pursuant to the terms of Section 8 or 9 , hereof, the initial term of this Lease (the 'Term') granted hereby shall commence upon the Effective Date and shall expire upon the date one (1) year following the Effective Date. If neither the Landlord nor the Tenant give the notice required by Section 9, below, the Term of this Lease shall automatically renew for another one (1) year Term. The Lease shall continue to automatically renew for successive one (1) year Terms until it is terminated pursuant to either Section 8 or Section 9, below.
3. Rent. The annual rent for the Parking Lot shall be equal to One Dollar (\$1.00) per year (the "Annual Rent Payment'). The Annual Rent Payment shall be due and payable on the first day of each Term so long as this Lease shall be in effect. Furthermore, the Annual Rent Payment shall be delivered to Landlord at its address listed in the signature block below.
4. Insurance. Tenant shall maintain commercial general liability insurance for the Parking Lot in form and substance reasonably acceptable to Landlord with limits of not less than Two Million Dollars ( $\$ 2,000,000$ ) with respect to bodily injury or death to any number of persons in any one accident or occurrence, nor less than Two Million Dollars $(\$ 2,000,000)$ with respect to property damage in any one accident or occurrence and shall name Landlord as an additional insured under such coverage. Tenant shall provide Landlord with evidence, acceptable to Landlord, of such insurance, designating the Landlord as an additional insured prior to utilizing the Parking Lot, with Landlord's acceptance not to be unreasonably withheld.
5. As Is Condition. Tenant acknowledges that it is familiar with the condition of the Parking Lot and hereby accepts the Parking Lot in its AS IS condition. Landlord shall have no obligation to pave the Parking Lot or make any improvements thereto. Tenant shall not be permitted to make any improvements in the Parking Lot other than maintenance and repair as provided herein or install any signage without Landlord's prior written consent.
6. Maintenance and Repair. Tenant shall maintain the Parking Lot in good order and condition, ordinary wear and tear excepted, all at Tenant's sole cost and expense.

Tenant's maintenance obligations shall also include, but not be limited to, clean-up of any trash and mowing the land surrounding the Parking Lot.

In the event Tenant shall fail or refuse to maintain the Parking Lot as above provided, then Landlord shall have the right to perform the maintenance set forth in said notice, all in the name of and for the account of Tenant or declare Tenant to be in default and terminate this Lease. If no default is declared, Tenant shall pay Landlord the Landlord's cost of such maintenance, plus a ten percent ( $10 \%$ ) management fee, within ten (10) days after the date of receiving a statement therefor, which statement shall specify the details of the maintenance performed and the cost thereof. In the event the Tenant shall fail to pay Landlord any such amount when due, Landlord shall have all of the rights and remedies provided for in Section 8.
7. Compliance with Law. Tenant shall at all times during the term hereof, comply with the orders and regulations of all governmental authorities with respect to zoning, building, fire, health and other codes, regulations, ordinances or laws applicable to the Parking Lot and any use being conducted thereon. Tenant acknowledges that Landlord has made no representations to Tenant regarding whether the Parking Lot complies with any applicable laws, regulations or ordinances as Tenant shall be responsible for ensuring compliance with any such laws, regulations or ordinances and shall indemnify, defend and hold Landlord harmless with respect to any claims or losses relating to non-compliance therewith.
8. Default and Termination. It shall be an Event of Default under this Lease if Tenant (i) creates any public nuisance that is not cured within a reasonable amount of time (but in no event more than thirty (30) days) following receipt of written notice from Landlord of such public nuisance, or (ii) fails to perform fully any obligation or duty of Tenant contained in this Lease within a reasonable amount of time (but in no event more than ten (10) days) following written notice from Landlord of such failure. If Tenant does not cure any Event of Default within the cure periods set forth above, Landlord may terminate this Lease effective immediately upon written notice to Tenant. In addition, Landlord shall be entitled to all other remedies available, at law or in equity, including, without limitation, specific performance and injunctive relief, in the event of a default by Tenant.
9. Termination of Lease. Notwithstanding anything to the contrary set forth in this Lease, either Landlord or Tenant may unilaterally terminate this Lease as set forth in Section 2, above, during the Term by providing written notice to the other party at least thirty (30) days in advance of the proposed termination date.
10. Surrender. At the expiration of any Term or earlier termination of this Lease, Tenant shall remove all of its property on the Parking Lot and the property of any Permitted Parties; remove such installations made by it as Landlord may request and all Tenant's signs wherever located and surrender the Parking Lot in the same good order and repair in which Tenant is obliged to keep and maintain the Parking Lot by the provisions of this Lease.
11. Assignment. Tenant may not assign, pledge or otherwise transfer this Lease without prior written consent of Landlord, which consent shall not be unreasonably withheld. Subject to the foregoing, this Lease shall be binding upon and inure to the benefit of the parties hereto and their respective permitted successors and assigns.
12. Notices. Notices hereunder shall be in writing and shall be deemed properly delivered, given and received when delivered (by hand, by registered mail, by courier or express delivery service or by facsimile) to the addresses or facsimile telephone numbers provided herein, or such other address as may be provided to the other party in writing.
13. Recording. Neither this Lease nor a memorandum of this Lease may be recorded without the Landlord's prior written consent.
14. Entire Agreement; Amendments. This Lease supersedes any and all prior agreements regarding the Parking Lot between Landlord and Tenant or their predecessor in interest with respect to the Parking Lot. Further, Tenant acknowledges and agrees that all of its rights and interests to the Parking Lot and to make use of the Parking Lot are governed by this Lease. This Lease may be amended, modified or supplemented only by a written instrument signed by each of Landlord and Tenant.
15. Brokerage. Tenant covenants that it has dealt with no broker in negotiating this Lease and Tenant further covenants and agrees that it shall hold Landlord harmless from any and all claims which may be asserted by any real estate broker who claims that it showed or referred the Tenant to the Landlord or to the Parking Lot for any transaction involving or resulting in this Lease.
16. Attorneys' Fees. If any legal action or other proceeding is brought for the enforcement hereof, or because of an alleged dispute, breach, default or misrepresentation in connection with any provisions hereof, the Landlord shall be entitled to recover attorneys' fees, court costs, and all expenses even if not taxable as court costs (including, without limitation, all such fees, costs and expenses incident to appeals), incurred in that action or proceeding, in addition to any other relief to which the Landlord may be entitled.
17. Counterparts. This Lease may be executed in any number of counterparts and by different parties on separate counterparts, each of which, when executed and delivered, shall be deemed to be an original, and all of which, when taken together, shall constitute but one and the same Lease.
18. Governing Law. This Lease shall be governed by and enforced, interpreted and construed in accordance with the laws of the State of Ohio without giving effect to any choice or conflict of law provision or rule that would cause the laws of any other jurisdiction to apply.

IN WITNESS WHEREOF, the undersigned have executed this Lease as of the date first written above.

## GTH, LP.

BY:
PRINTED:
TITLE: $\qquad$
"LANDLORD"
Landlord's Address:
$\qquad$
Facsimile:

## WASHINGTON LOCAL SCHOOL DISTRICT

BY: $\qquad$
PRINTED: Patrick C. Hickey
TITLE: $\qquad$
"TENANT"

Tenant's Address:
3505 W. Lincolnshire Blvd.
Toledo, OH 43606
Facsimile: 419-473-8200

## EXHIBIT A

Photograph of Parking Lot


## 15. Board Donation to Whitmer Athletic Club

The Superintendent recommends that the Board approve a donation to the Whitmer Athletic Club in the amount of $\$ 4,000$ to help facilitate the Hall of Fame event.

Moved by:
Vote: EK $\qquad$ PC $\qquad$ TI $\qquad$ DH $\qquad$ JL $\qquad$

October 13, 2015

Mr. Patrick Hickey, Superintendent
Washington Local Schools
3505 W. Lincolnshire Blvd.
Toledo, OH 43606
Dear Mr. Hickey,
The Whitmer Athletic Hall of Fame has been a valuable asset to the Washington Local community for the past nineteen years.

The Hall of Fame Committee continually looks for financial resources to help offset the ever-increasing cost of running these inductions. We are asking the Washington Local Board of Education for their continued support to help defray the financial burdens of the inductions. Therefore, we are asking for your annual donation of $\$ 4,000.00$ to help facilitate this highly-respected event.

Thank you for your consideration in this matter.
Sincerely,
Whitmer Athletic Hall of Fame Committee Members:

| Harry Will | Dick Turner | Paul Kruthaup |
| :--- | :--- | :--- |
| Carol Norton | Rick Thomaswick | Jeff Smith |
| Don Zierolf | Tom Snook |  |

TGS/tmh
CC: Mr. Jeff Fouke, Treasurer
Mrs. Kristine Martin

## 16. Final Payment

The Superintendent recommends that the Board approve final payment for the 2015 Building Improvements at Whitmer and CTC as presented:
A. Van Tassel Construction Corp.

- $\$ 20,500.00$

Moved by:
Seconded by: $\qquad$


# washington local schools 

TO: Patrick Hickey
FROM: Jeff Fouke
DATE: October 12, 2015
RE: Final Payment
Enclosed please find a request for final payment in the amount of $\$ 20,500.00$ to Van Tassel Construction Corp. for the 2015 Building Improvements at Whitmer and CTS.

I am recommending to you that the Board of Education approve final payment at the October $21^{\text {st }}$ Board meeting. This request is the first of three; we are still waiting for Dimech Services, Inc., and TAS, Inc. to submit their requests for final payment.

If you need additional information, please do not hesitate to contact me.
individual attention. infinite opportunities.


Application is made for Payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM | \$ | 205,000.00 |
| :---: | :---: | :---: |
| 2. Net Change By Change Orders | \$ | 0.00 |
| 3. CONTRACT SUM TO DATE (Line $1+/$ - 2 ) | \$ | 205,000.00 |
| 4. TOTAL COMPLETED \& STORED TO DATE | \$ | 205,000.00 |

4. TOTAL COMPLETED \& STORED TO DATE
$\qquad$
5. RETAINAGE
a. 10\% of Completed Work (Column D +E on G703)
b. $10 \%$ of Stored Material (Column F on G703)
v.t.c.c.

PROJECT NO.: $15-2755$

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

## CONTRACTOR: VAN TASSEL CONSTRUCTIQN CORP.

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

ALA DOCUMENT G702 * APPLICATION AND CERTIFICATE FOR PAYMENT * MAY 1981 EDITION * AIA * C 1983 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where retainage for line items may apply.

APPLICATION NUMBER:
APPLICATION DATE:
PERIOD TO:
PURCHASE ORDER NO:

9/4/2015 RETAINAGE \#3503755

| A | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK <br> FROM PREVIOUS <br> APPLICATIONS <br> (D+E) | $\begin{gathered} \hline \text { COMPLETED } \\ \hline \text { THIS PERIOD } \end{gathered}$ | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE ( $D+E+F$ ) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C-G) | RETAINAGE |
|  | Bond <br> General Conditions <br> Selective Demolition <br> Structural Glazed Tile Masonry <br> Drywall <br> Flooring <br> Painting <br> Laboratory Casework | $\$ 3,333.00$ $\$ 10,535.00$ $\$ 11,200.00$ $\$ 11,050.00$ $\$ 12,672.00$ $\$ 10,450.00$ $\$ 28,040.00$ $\$ 117,720.00$ | $\$$ $3,333.00$ <br> $\$$ $10,535.00$ <br> $\$$ $11,200.00$ <br> $\$$ $11,050.00$ <br> $\$$ $12,672.00$ <br> $\$$ $10,450.00$ <br> $\$$ $28,040.00$ <br> $\$$ $117,720.00$ | $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - |  | $\$$ $3,333.00$ <br> $\$$ $10,535.00$ <br> $\$$ $11,200.00$ <br> $\$$ $11,050.00$ <br> $\$$ $12,672.00$ <br> $\$$ $10,450.00$ <br> $\$$ $28,040.00$ <br> $\$$ $117,720.00$ <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - | $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $100 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ <br> $0 \%$ | $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - <br> $\$$ - |  |
|  | TOTAL | \$ 205,000.00 | \$ 205,000.00 | \$ | \$ | \$ 205,000.00 | 100\% | \$ | \$ |

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W, WASHINGTON, D. 20006

CERTIFICATE OF SUBSTANTIAL COMPLETION

AIA DOCUMENT G704

Distribution to:
OWNER
ARCHITECT CONTRACTOR
FIELD
OTHER

| PROJECT: <br> (name, address) | 2015 Building Improvements <br> Whitmer High School \& CTC <br> Washington Local Schools <br> Toledo, Ohio 43606 | ARCHITECT: Stough and Stough Architects |
| :--- | :--- | :--- |
| TO (Owner): |  |  |$\quad$| ARCHITECT'S PROJECT NUMBER: 201503A |
| :--- | :--- |

PROJECT OR DESIGNATED PORTION SHALL INCLUDE: All General Construction Work

The Work performed under this Contract has been reviewed and found to be substantially complete. The Date of Substantial Complation of the Project or portion thereof designated above is hereby established as August 14, 2015
which is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below.

## DEFINITION OF DATE OF SUBSTANTIAL COMPLETION

The Date of Substantial Completion of the Work or designated portion thereof is the Date certified by the Architect when construction is sufficiently complete, in accordance with the Contract Documents, so the Owner can occupy or uilize the Work or designated portion thereof for the use for which it is intended, as expressed in the Contract Documents.

A list of items to be completed or corrected, prepared by the Contractor and verified and amended by the Architect, is attached hereto. The fallure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance wilh the Contract Documents. The dateforcommencemept of warranties for items on the attached list will Stough and Stough Architects
ARCHITECT

The Contractor will complete or correct the Work on the list of items attached hereto within from the above Date of Substantial Completion.


The Owner accepts the Work or designated portion thereof as substantially complete and will assume full possession thereof at 12:00 Noon (time) on August 14, 2015 (date).
Board of Education
Washington Local Schools
OWNER
$\overline{B Y} \overline{\text { DATE }}$
The responsibilities of the Owner and the Contractor for security, maintenance, heat, utilities, damage to the Work and insurance shall be as follows:
'Nolt- Owner's and contrator's legal and insurance counsel should dotermine and review insurnce requirements and coverage; Contractor shall secure consent of surety company, if any.)

## CONTRACTOR'S AFFIDAVIT OF PAYMENT OF DEBTS AND CLAIMS

| OWNER | $\square$ |
| :--- | :--- |
| ARCHITECT | $\square$ |
| CONTRACTOR | $\square$ |
| SURETY | $\square$ |

O

AlA Document G706

TO (Owner)
ARCHITECT'S PROJECT NO: 201503A
Board of Education
Washington Local Schools
3505 W. Lincolnshire Blvd.
Toledo, Ohio 43606
$\begin{array}{ll}\text { CONTRACT FOR: } & \text { Proposal No. } 1 \text { - General Construction - } \\ & \text { Contract } l\end{array}$

- CONTRACT DATE: February 19, 2015

PROJECT:
(name, address) Washington Local Schools - Toledo, Ohio 43606

## State ol: Ohio

County of: Lucas
The undersigned, pursuant to Article 9 of the General Conditions of the Contract for Construction, AlA Focument A20I, hereby certifies that, except as listed below, he has paid in full or has otherwise salisficd all obligations for all materials and equipment fumished, for all work, labor, and services performod, and for all known indebtedness and Clams against the Conlractor for damages arsing in any manner in cone tion with the performance of les contrat referenced above for which the Owner or his property might in any way be held responsible:
EXCEPTIONS: (ff nome, write "None". If required by the Owner, the Confactor shall furnish bond satifactory to the Owner for each exception.)

## SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Consent of Surety to Final Payment. Whenever Surety is involved, Consent of Surely is required. AIA DOCUMENT G707, CONSENT OF SURETY, may be used for this purpose. Indicale allachment: (yes ) (no ).
The following supporting documents should be attached hereto if required by the Owner:
2. Contractor's Release or Waiver of Liens, conclitional upon receipt of final payment.
3. Separate Releases or Waivers of Liens from Sulscontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.
4. Contractor's Affidavit of Release of Liens (AIA DOCUMENT G706A).

CONIRACTOR: Van Tassel Construction Corp.


Subscribed and awom to before me this

> 3n day if September pois

OWNER
ARCHITECT
CONTRACTOR
SURETY
OTHER

TO (Owner)
Board of Education
Washington Local Schools 3505 W. Lincolnshire Blyd. Toledo, Ohio 43606

ARCHITECT'S PROJECT NO: 201503A


State of: Ohio
Counly of: Lucas
The undersigned, pursuant to Article 9 of the General Conditions of the Contract for Construction. AIA Document A201, hereby certifies that to the best of his knowledge, information and belief, except as listerl below, he Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, fabor or services who have or may have liens against any property of the Owner arising in any manner out of the performance of the Contract referenced above.
[XCEPTIONS: (If none, write "None". If required by the Owner, the Confractor shall furnish bond satisfactory to the Owner for each exception.)

## SUIPPORTING BOCUMENTS ATTACHED HERETO:

1. Contractor's Reloase or Waiver of Liens, conditional upon reccipt of final payment.
2. Separate Releases or Waivers of Liens from Sub. contractors and material and equipment suppliers, to the extent required by the Owner, accompanied hy a list thereof.


CONTRACTOR: Van Tassel Construction Corp.


Substribed and swom to before me lais
$3^{\text {nd }}$ day ui
SEPTEMBER QOIS


My Commission Expires: 3-11-2017

September 3rd, 2015

Brian Bettinger
Van Tassel Construction Corp.
P.O. Box 698

Sylvania, OH 43560
RE: Board of Education Washington Local Schools
Whitmer High School \& Career Technology Center 2015 Building Improvements Bond No. 3508789

## Dear Brian:

Enclosed please find the Consent to Final Payment prepared at your request on the captioned project. I trust you will find the Consent in order for filing with the owner.

Congratulations on the successful completion of this project, and please contact us if we can be of further assistance.

Sincerely,
BROOKS INSURANCE AGENCY, INC.


Holly Carver, CISR, CPIW
Account Manager
Enclosure

OWNER ARCHITEcT CONTRACTOR surety OTHER


In accordance with the provisions of the Contract between the Owner and the contractor in indicated above, the


the Surety Company has hereunto set its hand this 3 rd of September, 2015 dX

Ohio Farmers Insurance Company Surety Company


Attest:
(Seal)
Holly R. Carver, Attomey-In-Fact $\qquad$
Titi le
 CLAMS, Curtal Edition

# Westfield Insurance Co. Westifeld National Insurance Co. Ohio Farmers Insurance Co. 

[^0]a' TOLEDO
and Slater of OH its true ante lawful Athomeyts)-in-Fact, with full power and authority hereby conferred In its name, $\beta$ ace and stead, to execute, acknowledge and dell yer any and all bonds, recognizances, undertakings, or other instruments or contracts at

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE CUASAMTEE, OR BANK DEPOSITORY BONDS.
a id to bind any of the Companies thereby as fully ane to the same extent as I? such bonds were signed by the ?resident, sealed with the corporate 5 al of the applicable Company and coly attested by its Secretary, hereby ratifying and monfirming att that the said Attorney(s)-In-Faci may oo in
 WESTFELD INSURANCE COMPANY, WESTFIELD NATIONAL WSUGANEE COMPANY AN OH IC FARMERS INSURANCE COMPANY:
"Be it Fesplved, that the Pres cont, any Senior Executive, any Secreary or any Ficelty \& Surety Operations Expaulve or other Exactilve shall be and is heresy vested whitull power ans authority to appoint any one or more sutabio persons as Aftorney(s)-i in-Facl to represent and act for and on behalf of the company subject to the following provisions.

The Attorneyin-Fast may be given full power ard authority tor and in the name of and on behalf of the Company, to execute, acknowledge and delver, any and all Dances, recognizances, contracts, egrememts of indemnity end of her anobitomal or obligatory undertakings and any and all notices any documents cancelling or terminating tire Company's liability thereunder, end any such instruments so executed by any stich fitorney-in-Fici shall be as blading upon the compar y as if signs by the president and sealed and attested by the corporate Secretary,
"be it Further Resolved, that the signature of any' such deslgristed person and the sisal of the Company heretofore of hereatiar affixes fo any' sower of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall pe valid and binding upon the Company with respect to any' bond or undenakling to which it is attached." (Each adopted at a meeting fold on February 8,2000 .

In Witness Whereof, MESTFIELD INSURANCE CCMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE

APRIL A, D, 2009


ADD., 2003 , before me personally came Richard L. Kianaird, Jr. to me known, who, being by me duly
 NATIONAL INSURANCE COMSANY and OHIO FARMERS INSL'RANCE CONEANY, the companies described in and which exerted the above
 soy order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

## Notarial

Seal



State of Ohio
County of Medina
WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE CONFANY


William J. Kahelin, Attorney at Law, Notary Pubic Wy Commission Does Not Expire (Sec. 147.03 Chic Revised Cade)

1, M. Brooks RoTapaugh, Secretary of WESTFELD INSURANCE COMPANY, WESTFELD NATIONAL INSURANCE COMPANY and DHIO FARMERS INS URANCE COMPANY, do hereby certify that the above ant taragolng is a true and correct copy of a Payt of Attorney, executed by sale Companies, which is still in full force and effect, and furthermore, the resolutions of the Boards of Directors, set out in the Power of Atorney are ! f full force and effect.
 September A. $\mathrm{D}_{\mathrm{r}} 2015$


BPOAC2 (combined) (06.02)

## 17. Approve Employment / Stough \& Stough Architects

The Superintendent recommends that the Board approve employment of Stough \& Stough Architects for the preparation of specifications, bid documents and legal advertising for the construction costs for the Washington Junior High Drainage System at seven percent (7\%) of the construction costs.

Moved by: $\qquad$ Seconded by:
Vote: EK ___
PC $\qquad$
$\qquad$ DH $\qquad$ JL $\qquad$

# washington local schools 

TO: Patrick Hickey<br>FROM: Jeffery S. Fouke<br>DATE: $\quad$ October 12, 2015<br><br>RE: $\quad$ Hiring of Architect<br>Washington Jr. High Sewer / Drainage System

In August a sink hole was found at Washington Jr. High in the southwest corner of the exterior of the building. In addition to finding the sink hole the basement drains began backing up causing further damage. Earl Mechanical Services were called in to excavate the sink hole and trouble shoot the drainage issue.

Many hours of working to repair the sink hole and its origin, it was discovered, that the issue was created due to poor drainage of storm water and sewer. It was further discovered that the storm, sewer lines and a portion of the roof drains down into the locker room drain pipes and then runs down the hallway in the basement, to a crock.

After several attempts to clean the lines a camera was brought in to check the condition of the basement floor drain lines. These lines were discovered to be in extremely poor condition. Sections of the lines are deteriorated to the point of non-existence and plugged with dirt and debris. Approximately, 15 feet of piping was able to be replaced in the area where the floor was excavated.

Further, a section of line in the girl's locker room was not draining as well. The floor was cut open in two sections and it was found that the drain lines are deteriorated beyond repair. A temporary sump pump was placed in the drain to alleviate any further flooding.

Though the issues have been repaired successfully, this is only a temporary solution. The above mentioned issues need to be replaced next summer, 2016. Craig Stough has been involved since the issue was discovered and agrees that it is a necessity to replace these lines.

Craig Stough, Earl Mechanical and Jay Merritt feel they will be able to deal with the issue for the erosion of these lines which did not occur in a short time, but likely over many years. This project was not included in our scheduled permanent improvement projects and is expected to cost between $\$ 50,000$ to $\$ 100,000$.

## washington local schools

Additionally, the emergency work that Earl Mechanical has already done totals $\$ 31,271.01$. I will be requesting the Board approve the emergency repair at the October 2015 board meeting.

I am recommending to you to recommend to the Board to approve employment of Stough \& Stough Architects for the preparation of specifications, bid documents and legal advertising for the construction costs for the Washington Junior High Drainage System at seven percent ( $7 \%$ ) of the construction cost.

If you need additional information, please do not hesitate to contact me.
cc: Cherie Mourlam
Jay Merritt
Doug Keller
Katherine Spentoff

# washington local schools 

Maintenance/Facilities<br>5201 Douglas Road<br>Toledo, OH 43613<br>Telephone 419-473-8440<br>FAX 419-473-8259

| To: | Cherie Mourlam |
| :--- | :--- |
| From: | Jay Merritt |
| Subject: | Washington r . High |
| Date: | August 20, 2015 |

In early August a sink hole was found at Washington Jr. High in the southwest corner of the exterior of the building. In addition to finding the sink hole the basement drains were backing up. Earl Mechanical Services were called in to excavate the sink hole area and to trouble shoot the drain back up issue.

After many hours of working to repair the sink hole and its origin it was discovered that it was created due to poor drainage of storm water and sewer. We soon discovered that the storm, sewer lines and a portion of the roof drains drain down into the locker room drain pipes and then run down the hallway in the basement to a crock.

After several attempts to clean the lines failed, a camera was brought in to check the condition of the basement floor drain lines. These lines were found to be in extremely poor condition, sections of the lines are detoriated to the point of non-existence and they are plugged with dirt and debris. The basement concrete floor was cut open in two places and we jetted the lines which freed up some of the blockage and a continuous flow was created. Approximately 15 feet of piping was able to be replaced in the area where the floor was excavated.

We then found that a section of line in the girl's locker room was not dralning so the floor was cut open and again we found the drain lines are deteriorated beyond repair. A temporary sump pump has been placed in a drain in this room to elevate any further flooding.

The sink hole has been successfully repaired. And, the basement floors repaired. We have a continuous flow to the main sewer drain so far. This is only a temporary repair.

These above mentioned sewer lines will need to be replaced next summer, 2016. I have had Craig Stough involved since we discovered this issue and he is in agreement with the necessity to replace these lines.

Craig Stough, Earl Mechanical and I feel that we will be able to deal with this issue until then as the erosion of these lines did not occur in a short time but has more than likely has been ongoing for many years.

I am asking permission for Washington Local Schools to hire Stough \& Stough Architects to prepare specifications for the work.

Additionally the emergency work that Earl Mechanical has done is around $\$ 31,000.00$ I have issued a few requisitions to them as this was ongoing and I am asking that the Maintenance Account 001.2700.423.9192.040 be reimbursed from the Permanent Improvement Account.

CC: Jeffery Fouke<br>Doug Keller

JM/emh

## Beverly Schick-Cowell

| From: | Chrissy Earl [chrissy@earlmechanical.com](mailto:chrissy@earlmechanical.com) |
| :--- | :--- |
| Sent: | Thursday, October 01, 2015 9:07 AM |
| To: | Beverly Schick-Cowell |
| Subject: | Washington Jr High |

We have billed 100\% of PO\# 360-0714 \$12,000.00 and have \$19,271.01 remaining to bill

Thank you,

Chrissy Earl


Earl Mechanical Services
419-337-7552
419-337-1026 fax
www.earlmechanical.com

## 18. Purchases Over $\mathbf{\$ 2 5 , 0 0 0}$

Washington Local Schools Policy 6320-Purchases Limitations (Purchase Order/Contract)
All purchases (purchase order/contract) except utilities and emergency purchases, that are within the amount contained in the appropriation and were originally contemplated in the budgeting process may be made upon authorization of the Treasurer unless the contemplated purchase is for more than $\$ 25,000$, in which case prior approval is required from the Board of Education.

The Treasurer is authorized to adjust appropriations within a fund in order to make necessary purchases and shall report such modifications at the following regular Board meeting.

The Treasurer is authorized to make emergency purchases, without prior adjustment, or Board approval of those goods and/or services needed to keep the schools in operation. Emergency purchases that exceed $\$ 25,000$ will be submitted for approval at the next Board meeting.

Per Policy 6320, the Superintendent recommends that the Board approve the following requests:

## A. Educational Service Center of Lake Erie West <br> - \$90,694.81

- Interpreting Services and Intervention Specialist for students with special needs


## B. Communication Exchange, LLC

- \$87,906.00
- Interpreting Services for students with special needs


## C. Novidea Healthcare, Inc.

- \$83,720.00
- Nursing Services for students with special needs


## D. Josten's

- \$30,720.00
- Work-In-Progress payment for yearbook

Moved by: $\qquad$ Seconded by: $\qquad$

Vote: EK ___
PC $\qquad$ TI $\qquad$ DH $\qquad$ JL $\qquad$
washington local schools ${ }^{\circ}$

## MEMORANDUM FROM STUDENT SERVICES

```
To: Mr. Hickey, Superintendent
From: Neil Rochotte
Subject: Board Policy 6320: approval for purchases in excess of $25,000
Date: October 9, 2015
cc: Jeff Fouke, Treasurer
```

Board approval is requested for the following services provided through the ESC of Lake Erie West that are more than $\$ 25,000$ each for this school year.

| Item | Description | Amount |
| :--- | :--- | :---: |
| Interpreting <br> Services <br> $(1.5 \mathrm{FTE})$ | Interpreter services are needed for a preschool student (3.5 hrs per day) and a school-age <br> student (6.5 hrs per day). Interpreter services will be needed throughout the school year (182 <br> days) at a rate of $\$ 33.47$ per hour. | $\$ 60,915.40$ |


| Item | Description | Amount |
| :---: | :---: | :---: |
| Intervention Specialist (1.0 FTE) | Intervention Specialist services are needed for students with disabilities who attend Christ the King School. Costs include: <br> Salary. $\qquad$ .\$24,706.72 <br> Retirement. $\qquad$ .3,458.94 <br> Workers Comp $\qquad$ .. 110.14 <br> Medicare. $\qquad$ 358.25 <br> Administrative Fee (4\%).....1,145.36 | \$29,779.41 |

Board approval is requested for the following services provided through Communication Exchange, LLC that are more than $\$ 25,000$ for this school year.

| Item | Description | Amount |
| :--- | :--- | :---: |
| Interpreting <br> Services <br> $(1.5$ FTE) | Interpreting services are needed for two of our high school students. One is completing <br> necessary credits and attends for four hours (4 hrs) per day. The other student attends full- <br> time (7.5 hours per day). The hourly rate is \$42.00 for 182 school days. | $\$ 87,906.00$ |

Board approval is requested for the following services provided through Novidea Healthcare, Inc. that are more than $\$ 25,000$ for this school year.

| Item | Description | Amount |
| :---: | :--- | :---: |
| Nursing <br> Services <br> (2.0 FTE) | Nursing services are needed for three K-12 students attending full time. Two of the students share a <br> nurse. Both nurses transport with the students to and from school. Services are needed for 8 hours <br> per day for each nurse for 182 school days at a rate of \$28.75 per hour. | $\$ 83,720.00$ |

# washington local schools 

To: Patrick Hickey/WLS Board of Education
From: Tracy Hovest, Whitmer High School Oracle Yearbook Advisor
Date: 10/14/2015
Re: Payment for Whitmer Oracle Yearbook

I am requesting that my first work-in-progress deposit of $\$ 9,820.00(11 / 02 / 15)$ and my eventual second deposit of approximately $\$ 15,360.00(3 / 2016)$ be paid. These deposits are required to cover materials and production costs Jostens incurs during the year. The first payment is requested by November 2, 2015 and the second deposit is due by March 1, 2016.

In addition, there could be a final invoice approximately one week after the completed book has been shipped. If indeed there is a final amount due it will be for a minimal. Our final date for book and ad sales is the end of February. The approximate amount of the final payment will be determined at that time.

I have attached a copy of my REQUEST FOR DEPOSIT NOTICE for your review. If there is any additional information you would like me to provide, please advise.

Thank you for your advance cooperation in this matter.

Tracy M. Hovest
The Oracle Yearbook Advisor

CC: Jeff Fouke
individual attention. infinite opportunities.

# YEARBOOK <br> CELEBRATING MOMENTS THAT MATTER 

## JOSTENS PAYMENT POLICY

As previously noted, the yearbook creation process requires work-in-progress deposits and invoicing. We've outlined everyithing you need to know about Jostens payment policies below, so you know exactly what to expect throughout the year regarding payments. Jostens requires a minimum of three payments during the year. The first two payments are deposits to help cover work-in-progress costs incurred as we build your book throughout the year. A third payment is due after your books are completed and shipped.

## WORK-IN-PROGRESS DEPOSITS

Your first work-in-progress deposit of $\$ 15,360.00$ will be due on $11 / 02 / 15$. According to our records, you have early payments of $\$ 5,540.00$. Any web based payments collected and posted by the date of this leiter are included. A second work-in-progress deposit of $\$ 15,360.00$ will be due on $03 / 01 / 16$. We will send you a Yearbook Deposit Notice prior to these dates. Any early payments or web-based payments collected by the date of each notice will be included and applied against your deposits due. A detailed breakdown of your deposits can be viewed under the Status tab on www. YearbookAvenue.com.

## DEPOSIT INTEREST PROGRAM

Deposit money sent in excess of your required amount and received on or before your first deposit due date (November 1st for Spring delivered books, or December 1st for Fall delivered books), will earn interest at a $2 \%$ simple interest annual rate. Interest will be paid from first deposit due date until the second deposit due date (March 1st for Spring, and April 1st for Fall). If there are additional excess funds after the second due date, interest will be paid on the remaining excess amount until May 1 st for Spring orders or August 1st for Fall orders. Your interest savings will be itemized on your invoice and can be used to reduce the overall cost of your book or to enhance your yearbook such as applying special cover applications. If you would like to participate in our deposit interest program, we estimate you would earn $\$ 102.40$ if you pay your first and second deposits by $11 / 02 / 15$.

## FINAL INVOICE

You will also receive a final invoice one week after your completed books have shipped, and payment is required within 10 business days. The invoice will show the total cost of your publication including printing and binding; extra options ordered; additional copies seni; any charges related to page revisions and book shipment; and applicable state or local taxes.

## WE'RE HERE TO HELP!

Again, if you have questions on our payment policy or the deposit interest program? We're happy to answer any and all questions! Contact us at 1-800-854-7464 ext. 17186. We're available Mon-Fri 8am - 5pm CST or email us at Printing_AR@Jostens.com.

Thank you for taking the time to review our payment policy. We look forward to working together on an unforgettable yearbook!

| Gostens | Accounts Receivable Department <br> Phone: 1-800-854-7464 <br> Ext. 17186 <br> 8 a.m. to 5 p.m. Central Time | Date: <br> Your Job Number: <br> Production Year: <br> Amount Due: | $\begin{aligned} & 10 / 13 / 15 \\ & 30268 \\ & 2016 \\ & \$ 9,820.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: |

## YEARBOOK FIRST DEPOSIT NOTICE

Tracy Hovest
WHITMER HIGH SCHOOL
5601 CLEGG DR
TOLEDO OH 43613-2093
US

According to our records, you have payments of $\$ 5,540.00$. Any web based payments collected and posted by the date of this notice are included. A detailed breakdown of your deposits can be viewed on Yearbook Avenue. Please remit payment in the amount of $\$ 9,820.00$ for your first deposit.

Deposits are required for your yearbook to cover costs we incur during the school year. These expenses include purchasing the materials and machinery we need, costs of providing servicing and training, and labor needs for the productions of vour custom-crafted book.

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT. KEEP UPPER PORTION FOR YOUR RECORDS.
JOSTENS, INC.
Tracy Hovest
WHITMER HIGH SCHOOL
5601 CEEGG DR
TOLEDO OH 43613-2093
US

Please make check or money order payable to Jostens, Inc.

Please check the box if your address has changed and update your address on the back of this remittance.

Payment Address:
Jostens, Inc.
21336 Network Place
Chicago, IL 60673-1213

|  | Accounts Receivable Department <br> Phone: $1-800-854-7464$ <br> Ext. 17186 | Date: | Your Job Number: <br> 8a.m. to 5 p.m. Central Time |
| :--- | :--- | :--- | :--- |
| Production Year: | 20268 |  |  |
| Amount Due: | $\$ 15,360.00$ |  |  |

## YEARBOOK SECOND DEPOSIT NOTICE

Tracy Hovest<br>WHITMER HIGH SCHOOL<br>5601 CLEGG DR<br>TOLEDO OH 43613-2093<br>US

Deposits are required for your yearbook to cover costs we incur during the school year. These expenses include purchasing the materials and machinery we need, costs of providing servicing and training, and labor needs for the productions of your custom-crafted book.

JOSTENS, INC.
Tracy Hovest
WHITMER HIGH SCHOOL
5601 CLEGG DR
TOLEDO OH 43613-2093
US

Please make check or money order payable to Jostens, Inc.

Please check the box if your address has changed
and update your address on the back of this remittance.
Payment Address:
Jostens, Inc.
21336 Network Place
Chicago, IL 60673-1213


## 19. Executive Session

The Superintendent recommends that the Board of Education enter into Executive Session to:

1. Consider the APPOINTMENT of a public employee or official.
2. Consider the EMPLOYMENT of a public employee or official.
3. Consider the DISMISSAL of a public employee or official.
4. Consider the DISCIPLINE of a public employee or official.
5. Consider the PROMOTION of a public employee or official.
6. Consider the DEMOTION of a public employee or official.
7. Consider the COMPENSATION of a public employee or official.
8. Consider the INVESTIGATION OF CHARGES OR COMPLAINTS against a public employee, official, licensee, or student.
9. Consider the PURCHASE OF PROPERTY for public purposes.
10. Consider the SALE OF PROPERTY at competitive bidding.
11. CONFER WITH AN ATTORNEY for the Board of Education concerning disputes involving the Board that are the subject of pending or imminent court action.
12. CONSIDER INFORMATION THAT CONCERNS A DISPUTE which is or may become subject to litigation or other legal proceeding, and would be harmful to the interests of the School District if disclosed to any opposing party or parties.
13. CONSIDER INFORMATION THAT CONCERNS A PROPOSED NEGOTIATION AND/OR CONTRACTUAL AGREEMENT with a person, firm, labor organization, or governmental entity, and would impair the School District's position with respect to such negotiations or agreement(s) if such information were to be disclosed publicly.
14. PREPARE FOR NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
15. CONDUCT NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
16. REVIEW NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
17. CONSIDER MATTERS REQUIRED TO BE KEPT CONFIDENTIAL by federal law or regulations or state statutes.
18. DISCUSS DETAILS RELATIVE TO THE SECURITY ARRANGEMENTS and emergency response protocols for the Board of Education.
19. CONSIDER CONFIDENTIAL INFORMATION related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.
20. CONSIDER CONFIDENTIAL INFORMATION related to negotiations with other political subdivisions respecting requests for economic development assistance.

Moved by:
Seconded by:


TIME ENTERED INTO EXECUTIVE SESSION: $\qquad$ P.M.

Let the minutes reflect that at $\qquad$ P.M., the Washington Local Board of Education RETURNED FROM Executive Session and did, in fact:

- \# $\qquad$ (list numbers from above list as appropriate)
$\square$ All board of education members returned to the meeting.
The following board member(s) did not return to the meeting: $\qquad$


## 20. Personnel

RECOMMENDATION \#1 OF 3 The Superintendent recommends that the Board approve, via consent motion, personnel items as presented:
*Submitted by HR Department*

## 1. RESIGNATIONS

## A. Classified Personnel

| 1. Barbara G. Brown | Fireman/Head Custodian <br> Whitmer | $12 / 31 / 2015$ <br> Retirement <br> 29 yrs. |
| :--- | :--- | :--- |
| 2. James Busch* | Bus Driver <br> Transportation | $10 / 23 / 2015$ <br> Resignation |

*Was a two (2) position employee. Only has the Safety Aide position remaining.

| 3. Brenda S. Gray | Bus Driver | $09 / 30 / 2015$ |
| :--- | :--- | :--- |
|  | Transportation | Retirement |

32 yrs.
4. Marilyn Gritzmaker-Vollmar Storekeeper

12/31/2015
Warehouse
Retirement
20 yrs.
5. Kathy Hurst Classroom Aide 10/02/2015

Shoreland Retirement
18 yrs.
6. Tammy Madlinski* $\begin{array}{ll}\text { Safety Aide } & \begin{array}{l}\text { 09/11/2015 } \\ \text { Meadowvale }\end{array} \\ & \text { Resignation }\end{array}$
*Was a two (2) position employee. Only has the Bus Driver position remaining.

| 7. Bonnie Varnes* | Safety Aide <br> McGregor | 10/07/2015 <br> Resignation |
| :--- | :--- | :--- |

*Was a two (2) position employee. Only has the Bus Driver position remaining.

## B. Extra Duty Personnel

1. Kimberly Arnold \#169L-14b Elem After Sch Act-Grnwd 06/30/2015
2. Charles Bott \#017-1b Bsktbll-Head Coach-Boys(2\%) 09/17/2015
3. Charles Bott \#018-4b Bsktbll-Assoc Coach-Boys(5\%)09/17/2015
4. Diana Cicerella \#189-1 Jr. High Concert Choir 06/30/2015
5. Kathleen Crahan** \#116L-2a Jr Hi Yearbook-Wash(50\%) 06/30/2015
6. Justin Keller \#020-6a Bsktbll-Jr Hi Coach-Boys(75\%)09/17/2015
7. Earl Kynard** \#020-7a Bsktbll-Jr Hi Coach-Boys(75\%)09/17/2015
8. Charles Townsend \#169L-09b Elem After Sch Act-Jckman 06/30/2015
**Consultant

## 2. LEAVE OF ABSENCE

## A. Classified Personnel

| 1. Terri Bell | Ext. Medical Leave | $08 / 13 / 2015-12 / 31 / 2015$ |
| :--- | :--- | :--- |
| 2. Amy Gresham | Ext. Medical Leave | $10 / 01 / 2015-11 / 30 / 2015$ |

## 3. NOMINATIONS - 2015/16

## A. Classified Personnel

1. Pamela Appleman Nutrition Service Worker - Monac 10/22/2015

2 hrs./day
Sched. O, step 0 @ \$13.05/hr.
2. Travis Galloway Classroom Aide - Whitmer 10/22/2015

4 hrs./day
Sched. J, step 0 @ \$14.33/hr.
3. Norman Gray* Safety Aide - Greenwood 09/21/2015 2 hrs./day
Sched. K, step 2 @ \$15.21/hr.
*Currently employed as a bus driver, making him a two (2) position employee.
4. Maranda Hartman Nutrition Service Worker - Wernert 10/22/2015 2 hrs./day
Sched. O, step 0 @ \$13.05/hr.
5. Ronald Hetherington* Nutrition Service Worker - Jefferson 09/21/2015 2 hrs./day
Sched. O, step 0 @ \$13.05/hr.
*Currently employed as a bus driver, making him a two (2) position employee.
6. Bradford Kotlarczyk Nutrition Service Worker - Jefferson 10/22/2015 2 hrs./day
Sched. O, step 0 @ \$13.05/hr.
7. Ashley Lipscomb Nutrition Service Worker - Monac 10/22/2015 2 hrs./day
Sched. O, step 0 @ \$13.05/hr.

| 8. Randolph Roth | Safety Aide - Jackman <br> 3 hrs./day | $10 / 22 / 2015$ |
| :--- | :--- | ---: |
| 9. John Rybarczyk | Classroom Aide - Shoreland | $10 / 22 / 2015$ |
|  | 4 hrs./day <br> Sched. J, step 0 @ \$14.33/hr. |  |


| 10. Elisa Shine | Classroom Aide - Hiawatha <br> 7 hrs./day | $10 / 22 / 2015$ |
| :--- | :--- | ---: |
|  | Sched. J, step 0 @ \$14.33/hr. |  |
| 11. Nancy Zimmel | Safety Aide - Greenwood <br> 2 hrs./day | $10 / 22 / 2015$ |
|  | Sched. K, Step 0 @ \$14.73/hr. |  |

## B. Extra Duty Personnel

1. Benjamin Allen** \#048-8 Cross Country-Elem-Wernert \$ 349.00
2. Constance Baidel \#048-7 Cross Country-Elem-Shoreland \$ 349.00
3. Verdell Billingsley
4. Verdell Billingsley
5. Verdell Billingsley
6. Verdell Billingsley
7. Verdell Billingsley
8. Jeffrey Christoffers
9. Edward Colbert**
10. Kimberly Dillon**
11. Heather Dorn**
\#017-1b Bsktbll-Head Coach-Boys(2\%) \$ 167.00
\#018-4b Bsktbll-Assoc Coach-Boys(5\%)\$ 296.00
\#020-6c Bsktbll-Jr Hi Coach-Boys(8\%) \$ 363.00
\#020-7c Bsktbll-Jr Hi Coach-Boys(8\%) \$ 363.00
\#089-2d Weight Rm Adv- ${ }^{\text {st }}$ Semester \$ 1,000.00
\#048-6 Cross Country-Elem-Monac \$ 366.00
\#020-6a Bsktbll-Jr Hi Coach-Boys(67\%)\$ 3,036.00
\#048-3 Cross Country-Elem-Jackman \$ 349.00
\#048-5 Cross Country-Elem-Mdwvle \$ 349.00
\#048-4 Cross Country-Elem-McGregor \$ 349.00
12. Seth Evearitt
13. Melissa Fitzgerald
14. Amanda Heban
\#114-a Whitmer Newspaper(50\%) \$
$1,220.00$
\#047-1 Cross Country-Jr Hi Coach \$ 4,532.00
15. David Heigel
\#089-2c Weight Rm Adv- ${ }^{\text {st }}$ Semester \$ 400.00
16. Tiffany Koprowski \#089-2a Weight Rm Adv-1 ${ }^{\text {st }}$ Semester $\quad \$ 300.00$
17. Amanda Kosakowski \#080-1a Gymnastics-Assoc Coach(50\%) \$ 2,379.00
18. Stephanie Kosakowski\#169L-09b Elem After Sch Act-Jckman \$ 1,743.00
19. Nicholas Kozack** \#054-1b Baseball-Frshman Coach(25\%) \$ 1,133.00
20. Philip Kraus** \#183L-2 Set Const/Design/Per Play \$ 1,394.00
21. Paul Kruthaup** \#001-b Athletic Supervisor/Whitmer \$ 3,312.00
22. David Lenz
23. Calvin Mayer**
\#045-1b Cross Country-Elem Crd(20\%) \$ 279.00
24. Stanley Meinen
25. Derek Meyer
26. Donald Molloy
27. Meg Nester
28. Scott Pfiefer**
29. Mark Rabbitt
30. Marissa Rex
31. Chad Roberts**
32. Chad Roberts**
33. Kim Rupley
34. Diana Sampson**
35. Tony Scott
36. Tony Scott
37. Nicole Shadle
38. Courtney Siebenaller
39. Steven Sumner**
40. Steven Sumner**
41. Charles Townsend
\#155L Quiz Bowl Advisor \$ 1,743.00
\#089-2b Weight Rm Adv-1 ${ }^{\text {st }}$ Semester $\$ 300.00$
\#053-2a Baseball-Assoc Coach(89\%) \$ 4,560.00
\#053-3b Baseball-Assoc Coach(45\%) \$ 2,196.00
\#171L-09b Safety Patrol Coord-Jckman \$ 1,098.00
\#054-1a Baseball-Frshman Coach(75\%) \$ 3,399.00
\#053-1a Baseball-Assoc Coach(89\%) \$ 4,343.00
\#048-2 Cross Country-Elem-Hiawatha \$ 349.00
\#052-1b Baseball-Head Coach(20\%) \$ 1,255.00
\#053-3c Baseball-Assoc Coach(10\%) \$ 488.00
\#116L-2 Jr. Hi Yearbook - Washington \$ 1,046.00
\#169L-06a Elem After Sch Act-Hiwtha \$ 1,743.00
\#045-1a Cross Country-Elem Crd(80\%) \$ 1,115.00
\#047-2 Cross Country-Jr Hi Coach \$ 4,532.00
\#048-1 Cross Country-Elem-Greenwood \$ 349.00
\#080-1b Gymnastics-Assoc Coach(50\%) \$ 2,266.00
\#053-1b Baseball-Assoc Coach(11\%) \$ 537.00
\#053-2b Baseball-Assoc Coach(11\%) \$ 537.00
\#171L-09a Safety Patrol Coord-Jckman \$ 1,046.00
42. Kenneth Winters \#089-2e Weight Rm Adv-1 ${ }^{\text {st }}$ Semester $\$ 484.00$
43. Kurtis Winzenried** \#169L-14b Elem After Sch Act-Grnwd \$ 872.00
44. Kurtis Winzenried** \#169L-14c Elem After Sch Act-Grnwd \$ 1,743.00
**Consultants
C. Extra Duty Index Volunteers

Accepting Services for Coaching

1. Jay Breed
2. Austin Hogan

Baseball
Baseball

## D. Substitute Certified Personnel

1. Kara Acors
2. Evan Antal
3. Erika Bailey
4. Nicholas Benya
5. Comer Carey
6. Holly Coen
7. Stephen Cornell
8. Antonio Guerra
9. Jennifer Hasenaur
10. Michelle LaPorte
11. Amy Lestage
12. Melissa Manders
13. Vivian Mills
14. Hanade Nasser
15. Lindsey Reiter
16. Meifang Yu
E. Substitute Classified Personnel

| 1. April Anthony | 10. Crystal Liska | 19. Crystal Sharp |
| :--- | :--- | :--- |
| 2. Troy Boze | 11. Tammy Madlinski | 20. Michael Shea |
| 3. Dawn Chorney | 12. Frank Malaska | 21. Carol Sommers |
| 4. Marty Coombs, Sr. | 13. Holly Martin | 22. Kerri Stanley |
| 5. Jessica Cordrey | 14. Melissa Martinez | 23. Donna Swope |
| 6. Carlee DeMell | 15. Carolyn Owens | 24. Annmarie Trace |
| 7. Kelli Hamilton | 16. Deanna Parks | 25. Tammy VanSant |
| 8. Bethany Henry | 17. Mary Piekarzewski | 26. Rhonda Williams |
| 9. Kenneth Kania | 18. Jon Rogers |  |

## F. Administering Medication Stipend - Classified Personnel

1. Julie Cluckey Wernert \$ 250.00
2. Brenda Liebat Wernert \$ 250.00
3. Theresa Laser Washington \$ 500.00

## G. Bus Driver Recertification @ \$100.00 each

1. Kimberley Dye

## H. IEP Software Training @ \$50.00 each

 August 18 and 20, 20151. Denise Amirhamzeh
2. Regina Chadwick
3. Molly Badovich
4. Constance Baidel
5. Lindsay Bates
6. Amy Bettis
7. Carolyn Black
8. Charles Bott
9. Andrea Brown
10. Katherine Brown
11. Rebekah Castro
12. Bridgette Coulter
13. Samantha Courtney
14. Kelly Cowan
15. Marisa Crespo
16. Heather Crum
17. Joseph Delano
18. Layla Diebert
19. Carrie Dougherty
20. Leslie Elendt
21. Nancy Foster
22. Kristie Gage
23. Laura Geer
24. Rhonda Gibson
25. Carla Gilbert
26. Jodi Gordy
27. Elizabeth Grimm
28. Christina Harmon
29. Mindi Hazuda
30. Amanda Heban

| 31. Katherine Hyttenhove | 47. Jessica McIntire | 63. Tracy Rodriguez-Michaelis |
| :--- | :--- | :--- |
| 32. Megan Jackson | 48. Sarah Morrin | 64. Catherine Roth |
| 33. Lynn Jager | 49. Judy Morse | 65. Shelly Ruiz |
| 34. Melanie Karcsak | 50. Carrie Murnen | 66. Jennifer Shamy |
| 35. Gina Kasper | 51. James Nino | 67. Kristin Smith |
| 36. Joni King | 52. Jennifer Nino | 68. KaSandra Spain |
| 37. Andrea Kinsey | 53. Jennifer Nowacki | 69. Jaime Steele |
| 38. Amy Kleinfelter | 54. Beyea Nowakowski | 70. Kenneth Steinmiller |
| 39. Marya Knuth | 55. Chelsea O'Brock | 71. Theresa Torio |
| 40. Jennifer Koval | 56. Sarah Osborn | 72. Jennifer Vellequette |
| 41. Matthew LaPoint | 57. Stacy Pruitt | 73. Tricia Wilkin |
| 42. Angelique Lewis | 58. Heidi Rao | 74. Sabrina Wilson |
| 43. Mary Mallory | 59. Annamarie Rayburn | 75. Jennifer Woerner |
| 44. Katie Maly | 60. Brienne Riebe | 76. Karen Wolf |
| 45. James Markowiak | 61. Erin Righi | 77. Suzanne Zukas |
| 46. Linda Markowiak | 62. Joy Roberts |  |

## I. Outdoor Education @ $\$ 75.00$ per night

Greenwood - September 8, 9, and 10, 2015

1. Cal Coy
2. James Floyd, Jr.
3. John Rybarczyk (Substitute)

Jackman - September 8, 9, and 10, 2015

1. Christopher Burkart (Substitute)
2. Emily Schifko
3. Stephanie Kosakowski
4. Karen Stack
5. Andrew Page (Substitute)
6. Jenna Steele (Proficiency Tutor)

Meadowvale - September 21, 22, 23, and 24, 2015

1. Melanie Cox (Substitute)
2. Amy Rowland
3. Charles Diehl
4. Lindsey Wagner
J. After School Tutoring @ \$25.56/hr.

| 1. Denise Amirhamzeh | 6. John Kazmaier |
| :--- | :--- |
| 2. Elizabeth Baldwin | 7. Courtney Morse |
| 3. Lori Bosch | 8. Kim Rupley |
| 4. Kathy Chaka | 9. Judith Swartz |
| 5. Mark Jakubowski |  |

## K. O.G.T. Camp Tutors @ \$25.56/hr.

 October 19-23, 20151. Regina Chadwick
2. Nicholas Jakutowicz
3. David Lenz
4. Benjamin Palicki
5. Mark Rabbitt

## L. Technical Literacy Curriculum Work @ \$200.00 each

 Perkins Grant1. Megan Kosakowski
2. Heather Steer
3. Jennifer Nino

## M. Concession Manager @ Annual Stipend of \$3,270.00

To be paid:
Winter Sports Concession
\$ 1,970.00
Spring Sports Concession
\$ 1,300.00

1. Lynda Mazzurco
N. Instructor/Proficiency Tutor Advisors @ \$100.00 per School Year
2. Marc Berryman 6. Carissa Glesser 11. Kristy Scoble
3. Carolyn Black*
4. Gina Kasper
5. Courtney Siebenaller
6. Charles Bott
7. Sarah Morrin
8. Donna Stacy
9. Samantha Courtney
10. Sarah Osborn
11. Amy Sylak
12. Nancy Foster*
13. Friedrich Schermbeck 15. Tricia Wilkin
*Working with the same IT and will split the $\$ 100$ stipend

## O. Professional Support Governing Board @ \$25.56/hr.

1. Lori Bosch
2. Christopher Hodnicki
3. Daneen Cole
4. Roxanne Ward

## 4. CHANGE OF CONTRACT

## A. Certified Personnel

1. Kristina Ansara
2. Eric Brown
3. Marya Knuth
4. Terrell Nodine

Monac/Wernert
From 5 yrs. Trng. (M.A.), step 11 @ $\$ 62,978$ to 5.5 yrs. Trng. (M.A.+18), step 11 @ $\$ 65,101$
Effective: 2015/16 school year
Whitmer
From 4.5 yrs. Trng. (B.A.+18), step 2 @ $\$ 41,750$ to 5 yrs. Trng. (M.A.), step 2 @ \$43,872
Effective: 2015/16 school year
Washington
From 5 yrs. Trng. (M.A.), step 17 @
$\$ 75,715$ to 5.5 yrs. Trng. (M.A.+18), step 17 @ $\$ 77,838$
Effective: 2015/16 school year
Whitmer
From 5 yrs. Trng. (M.A.), step 20 @ $\$ 77,838$ to 5.5 yrs. Trng. (M.A.+18), step 20 @ $\$ 79,961$
Effective: 2015/16 school year

## B. Classified Personnel

1. Debra Cornwell Liacopoulos From Safety Aide - McGregor (2 hrs./day),

Sched. K, step 6 @ \$16.24/hr. + Longevity \$ .65/hr. $=\$ 16.89 / \mathrm{hr}$. to Custodian - Shoreland ( $8 \mathrm{hrs} . /$ day ), Sched. D, step 0 @ \$17.47/hr. + Longevity \$ .65/hr. = \$18.12/hr.
Effective: Oct. 22, 2015
2. Randi Henning From Classroom Aide - Greenwood (4 hrs./day)

To Classroom Aide - Jackman (7 hrs./day)
No change in Schedule, Step or Hourly Rate
Effective: Oct. 12, 2015
3. Elizabeth Pohl From Secretary (12 month) Central Office Substitute Office (4 hrs./day), Sched. C - Secretary 12 Month and 200 Work days to Secretary (12 month) Central Office - Substitute Office (4 hrs./day), Sched. B - Secretary - Administrative/ Treasurer's Office
Effective: April 30, 2014
C. Extra Duty Personnel

1. Bradley Densmore From Supplemental Contract \#052 Baseball - Head Coach @ \$6,274 + 10\% Longevity $\$ 627=\$ 6,901$ to Supplemental Contract \#052-1a Baseball - Head Coach (80\%) @ \$5,019 + 10\% Longevity \$502 = \$5,521
Effective: 2015/16 school year

## 1. NOMINATIONS - 2015/16

RECOMMENDATION \#2 OF 3 The Superintendent recommends that the Board approve personnel items as presented:
A. Extra Duty Personnel

1. Daniel Hunter \#053-3a Baseball-Assoc Coach(45\%) \$ 2,196.00

## B. IEP Software Training @ \$50.00 each

August 18 and 20, 2015

1. Julie Hunter

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK $\qquad$ PC $\qquad$ TI $\qquad$ DH $\qquad$ JL $\qquad$

## 1. NOMINATIONS - 2015/16

RECOMMENDATION \#3 OF 3 The Superintendent recommends
that the Board approve personnel items as presented:
A. IEP Software Training @ \$50.00 each August 18 and 20, 2015

1. Kristian Ilstrup

Moved by: $\qquad$ Seconded by: $\qquad$


## 21. Adjournment



Motion to adjourn carried $\qquad$ Yes
$\qquad$ Absent

No
___ Abstention

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

The meeting stands adjourned at $\qquad$ P.M.


[^0]:    Know all men by These presents, That WESTFIELD INSURANEE COMPANY, NESTFIELD NATIONAL IYEURANGE ZDMPANY and OHIO FARIMERS INSURANCE COMPANY, corporations, herainather referred to individually as a "Company" and collectively as "Companies, duly organized and existing binder the laws of the state of ohio, ane having its principal office In Westfield Center, Medina county, Ontic, oo by these presents make, constitutes and appoint
    DENNIS G. JCHMSON, STEPHEN E, LAKSON, JAGAES N. LORTIE, CATHERINE M. KRUEGER, HOLLY R. CARVER, JOINTLY
    DR SEVERALLY

